

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

September 20, 2023

Shahid Imran Investors Lands Holding LLC 3901 Fortune Boulevard Saginaw, MI 48609

RE: License #: AL250382511

Hampton Manor Davison 2

10222 Lapeer Road Davison, MI 48423

#### Dear Shahid Imran:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Kent W Gieselman, Licensing Consultant Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664

Lansing, MI 48909

(810) 931-1092

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AL250382511

Licensee Name: Investors Lands Holding LLC

**Licensee Address:** 3901 Fortune Boulevard

Saginaw, MI 48609

**Licensee Telephone #:** (810) 777-5050

Licensee Designee: Shahid Imran

Administrator: Shahid Imran

Name of Facility: Hampton Manor Davison 2

Facility Address: 10222 Lapeer Road

Davison, MI 48423

**Facility Telephone #:** (810) 777-5050

Original Issuance Date: 04/05/2017

Capacity: 20

Program Type: PHYSICALLY HANDICAPPED

**AGED** 

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(	s):	09/20/2023	
Date of Bureau of Fire Serv	vices Inspection if app	olicable: 11/28/202	22
Date of Health Authority Ins	spection if applicable:	N/A	
No. of staff interviewed and No. of residents interviewed No. of others interviewed		5 4	
Medication pass / simulations	ılated pass observed	? Yes⊠ No 🗌 I	lf no, explain.
Medication(s) and med	dication record(s) revi	ewed? Yes 🛛 No	o 🗌 If no, explain.
<ul> <li>Resident funds and as Yes ⊠ No ☐ If no, e</li> <li>Meal preparation / services</li> </ul>	explain.		
• Fire drills reviewed? Y	′es ⊠ No □ If no, e	explain.	
Fire safety equipment	and practices observe	ed? Yes⊠ No [	☐ If no, explain.
<ul><li>E-scores reviewed? (S If no, explain.</li><li>Water temperatures ch</li></ul>	•		□ N/A ⊠
Incident report follow-u	ıp? Yes⊠ No 🗌 If	no, explain.	
<ul> <li>Corrective action plan</li> <li>N/A ∑</li> <li>Number of excluded en</li> </ul>			e/s and rule/s:
Variances? Yes □ (p)		_	

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

## IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

9/20/23

Date

Kent W Gieselman Licensing Consultant