

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

September 27, 2023

Paula Martinez Autumn Ridge Gardens, LLC 5351 Three Mile Rd. Bay City, MI 48706

RE: License #:	AS090396835
	Autumn Ridge Gardens
	5351 Three Mile Rd
	Bay City, MI 48706

Dear Paula Martinez:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your Adult Foster Care small group home license is renewed. The regular license is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

julito

Shamidah Wyden, Licensing Consultant Bureau of Community and Health Systems 411 Genesee P.O. Box 5070 Saginaw, MI 48607 989-395-6853

#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AS090396835
Licensee Name:	Autumn Ridge Gardens, LLC
Licensee Address:	5351 Three Mile Rd.
	Bay City, MI 48706
Licensee Telephone #:	(989) 284-8142
Licensee Designee:	Paula Martinez
Administrator:	Paula Martinez
Auministrator.	
Name of Facility:	Autumn Ridge Gardens
Facility Address:	5351 Three Mile Rd
	Bay City, MI 48706
Facility Telephone #:	(989) 284-8142
Original Issuance Date:	04/15/2019
Capacity:	6
Program Type:	PHYSICALLY HANDICAPPED
riogram rype.	DEVELOPMENTALLY DISABLED
	MENTALLY ILL
	ALZHEIMERS
	AGED
	TRAUMATICALLY BRAIN INJURED

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(s): 09/21/2023		
Date of Bureau of Fire Services Inspection if applicable: N/A		
Date of Health Authority Inspection if applicable: 06/14/2023		
No. of staff interviewed and/or observed2No. of residents interviewed and/or observed5No. of others interviewed1Role:Licensee Designee		
• Medication pass / simulated pass observed? Yes $\boxtimes$ No $\square$ If no, explain.		
• Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.		
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes ⊠ No □ If no, explain.</li> <li>Meal preparation / service observed? Yes □ No ⊠ If no, explain. This inspection was not conducted during mealtime.</li> <li>Fire drills reviewed? Yes ⊠ No □ If no, explain.</li> </ul>		
• Fire safety equipment and practices observed? Yes $\boxtimes$ No $\square$ If no, explain.		
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.</li> <li>Water temperatures checked? Yes No If no, explain.</li> </ul>		
<ul> <li>Incident report follow-up? Yes □ No ⊠ If no, explain. There were no recent incident reports requiring follow-up.</li> <li>Corrective action plan compliance verified? Yes ⊠ CAP date/s and rule/s: 10/05/2021, R402(3) N/A □</li> <li>Number of excluded employees followed-up? N/A ⊠</li> </ul>		
● Variances? Yes [] (please explain) No [] N/A []		

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

### **IV. RECOMMENDATION**

I recommend issuance of a regular license to this AFC adult small group home (capacity 1-6).

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09/27/2023

Shamidah Wyden Licensing Consultant Date