

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

July 20, 2023

Mark Walker Premier Operating Burton AL, LLC 5310 Davison Road Burton, MI 48509

RE: License #: AL250382864

The Pines Of Burton 5310 Davison Road Burton, MI 48509

Dear Mark Walker:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Kent W Gieselman, Licensing Consultant Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664

Lansing, MI 48909

(810) 931-1092

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AL250382864

Licensee Name: Premier Operating Burton AL, LLC

Licensee Address: 299 Park Ave - 6 Fl

New York, NY 10171

Licensee Telephone #: (419) 429-9984

Licensee Designee: Mark Walker

Administrator: Matt Brawner

Name of Facility: The Pines Of Burton

Facility Address: 5310 Davison Road

Burton, MI 48509

Facility Telephone #: (810) 743-8520

Original Issuance Date: 02/09/2017

Capacity: 20

Program Type: AGED

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	07/20/2	2023
Date	e of Bureau of Fire Services Inspection if appl	icable:	09/28/2022
Date	e of Health Authority Inspection if applicable:		07/20/2023
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: Family n	nember	5 8
•	Medication pass / simulated pass observed?	Yes ⊠	No ☐ If no, explain.
•	Medication(s) and medication record(s) review	wed? Y	′es ⊠ No □ If no, explain.
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.		
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	kplain.	
•	Fire safety equipment and practices observe	d? Yes	⊠ No □ If no, explain.
•	E-scores reviewed? (Special Certification Or If no, explain. Water temperatures checked? Yes ⊠ No [• /	
•	Incident report follow-up? Yes ⊠ No ☐ If	no, expl	ain.
•	Corrective action plan compliance verified? N/A Number of excluded employees followed-up?	_	CAP date/s and rule/s: N/A ⊠
•	Variances? Yes ☐ (please explain) No ☒	N/A	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

07/20/2023

Kent W Gieselman Licensing Consultant Date