

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

July 17, 2023

Makenzi Peters Carveth Village of Middleville 690 W Main Street Middleville, MI 49333

> RE: License #: AH080236758 Carveth Village of Middleville 690 W Main Street Middleville, MI 49333

Dear Makenzi Peters:

An administrative review of your licensing activity for the past year has revealed substantial compliance with the public health code and administrative rules regulating home for the aged facilities. Therefore, in accordance with MCL 333.20155(1) yHome for the Aged license has been renewed. Your 12-month license is effective until 7/24/2024. It is valid only at the address listed and is not transferable.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event I am not available, and you need to speak to someone immediately, please feel free to contact the local office at (616) 356-0100.

Sincerely,

Jus hundro

Julie Viviano, Licensing Staff Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AH080236758 | |
|----------------------------------|---------------------------------|--|
| | | |
| Licensee Name: | Carveth Village Assisted Living | |
| | | |
| Licensee Address: | 690 W Main St. | |
| | Middleville, MI 49333 | |
| | | |
| Licensee Telephone #: | (269) 795-4972 | |
| | | |
| Authorized Representative: | Steve Peters | |
| | | |
| Administrator/Licensee Designee: | Makenzi Peters | |
| | | |
| Name of Facility: | Carveth Village of Middleville | |
| | | |
| Facility Address: | 690 W Main Street | |
| | Middleville, MI 49333 | |
| Essility Tolophone #: | (269) 795-4972 | |
| Facility Telephone #: | (209) 795-4972 | |
| Original Issuance Date: | 04/30/1999 | |
| | | |
| Capacity: | 68 | |
| | | |
| Program Type: | AGED | |
| | | |

II. METHODS OF INSPECTION

Date of On-site Inspection(s): 7/17/2023 - No Onsite Inspection/Administrative Desk Review

Date of Bureau of Fire Services Inspection if applicable: BFS – A; 1/12/2023

| Inspection Type: | ☐Interview and Observation ☐Combination | Worksheet |
|---|---|-------------------------------|
| Date of Exit Conference: 7/17/2023 | | |
| No. of staff interviewed and No. of residents interviewe No. of others interviewed | | |
| • Medication pass / simulated pass observed? Yes 🗌 No 🗌 If no, explain. | | |
| Medication(s) and medication records(s) reviewed? Yes No If no, explain. Resident funds and associated documents reviewed for at least one resident? Yes No If no, explain. Meal preparation / service observed? Yes No If no, explain. | | |
| • Fire drills reviewed? Yes 🗌 No 🗌 If no, explain. | | |
| Water temperatures cl | hecked? Yes 🗌 No 🗌 If no, | explain. |
| Incident report follow-uCorrective action plan | p? Yes IR date/s: N/ compliance verified? Yes | A 🗌 CAP date/s and rule/s: |
| Number of excluded er | nployees followed up? | N/A 🗌 |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

Renewal of the license is recommended.

Julie humano

7/17/2023

Date

Licensing Consultant