

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

June 28, 2023

Charise Muhammad Miller & Moss AFC Inc PO Box 1046 Garden City, MI 48136

RE: License #: AS820295801

Rose's Place II 3638 Irene

Inkster, MI 48141

Dear Ms. Muhammad:

Attached is the Renewal Licensing Study Report for the facility referenced above. You have submitted an acceptable written corrective action plan addressing the violations cited in the report. To verify your implementation and compliance with this corrective action plan:

An on-site inspection will be conducted.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (313) 456-0380.

Sincerely,

K. Robinson, LMSW, Licensing Consultant Bureau of Community and Health Systems

Cadillac Pl. Ste 9-100 3026 W. Grand Blvd Detroit, MI 48202 (313) 919-0574

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS820295801

Licensee Name: Miller & Moss AFC Inc

Licensee Address: 3409 Irene

Inkster, MI 48141

Licensee Telephone #: (313) 758-8075

Licensee/Licensee Designee: Charise Muhammad, Designee

Administrator: Charise Muhammad

Name of Facility: Rose's Place II

Facility Address: 3638 Irene

Inkster, MI 48141

Facility Telephone #: (734) 405-0846

Original Issuance Date: 05/09/2008

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

TRAUMATICALLY BRAIN INJURED

ALZHEIMERS

II. METHODS OF INSPECTION

Date of On-site Inspection(s):	06/27/2023
Date of Bureau of Fire Services Inspection if applicable:	
Date of Health Authority Inspection if applicable:	
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 01 Role: Licens	03 03 see designee
Medication pass / simulated pass observed*	? Yes ☐ No ⊠ If no, explain.
Medication(s) and medication record(s) reviews	ewed? Yes ⊠ No ⊡ If no, explain.
 Resident funds and associated documents refer Yes No ☐ If no, explain. Meal preparation / service observed? Yes [
Fire drills reviewed? Yes ⊠ No □ If no, e	explain.
Fire safety equipment and practices observe	ed? Yes ⊠ No □ If no, explain.
 E-scores reviewed? (Special Certification O If no, explain. Water temperatures checked? Yes \(\subseteq \text{No} \) 	
• Incident report follow-up? Yes No If	no, explain.
 Corrective action plan compliance verified? N/A ⋈ 	Yes CAP date/s and rule/s:
 Number of excluded employees followed-up 	o? N/A ⊠
Variances? Yes ☐ (please explain) No ☐	N/A 🔀

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was found to be in non-compliance with the following rules:

R 400.14318 Emergency preparedness; evacuation plan; emergency transportation.

(5) A licensee shall practice emergency and evacuation procedures during daytime, evening, and sleeping hours at least once per quarter. A record of the practices shall be maintained and be available for department review.

No EVENING fire drill was completed during the 3rd quarter of 2022.

R 400.14401 Environmental health.

(2) Hot and cold running water that is under pressure shall be provided. A licensee shall maintain the hot water temperature for a resident's use at a range of 105 degrees Fahrenheit to 120 degrees Fahrenheit at the faucet.

Hot water temperature tested at 131 degrees Fahrenheit.

This is a **REPEAT VIOLATION**; See 2019 Renewal LSR.

A corrective action plan was requested and approved on 06/27/2023. It is expected that the corrective action plan be implemented within the specified time frames as outlined in the approved plan. A follow-up evaluation may be made to verify compliance. Should the corrections not be implemented in the specified time, it may be necessary to reevaluate the status of your license.

IV. RECOMMENDATION

An acceptable corrective action plan has been received. Renewal of the license is recommended.

Kara Robinson Date Licensing Consultant