

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

April 26, 2023

Sandi Young 5116 18th Rd Escanaba, MI 49829

> RE: License #: AS210395636 Helping Hands AFC 1 5116 18th Rd Escanaba, MI 49829

Dear Ms. Young:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Maria Debacker

Maria DeBacker, Licensing Consultant Bureau of Community and Health Systems 305 Ludington St Escanaba, MI 49829 (906) 280-8531

#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AS210395636
Licensee Name:	Sandi Young
Licensee Address:	5116 18th Rd Escanaba, MI  49829
Licensee Telephone #:	(906) 786-2056
Licensee:	Sandi Young
Administrator:	NA
Name of Facility:	Helping Hands AFC 1
Facility Address:	5116 18th Rd Escanaba, MI  49829
Facility Telephone #:	(906) 280-1844
Original Issuance Date:	11/09/2020
Capacity:	6
Program Type:	PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED MENTALLY ILL AGED TRAUMATICALLY BRAIN INJURED ALZHEIMERS

### **II. METHODS OF INSPECTION**

Date of	On-site Inspection(s):	04/19/20	023
Date of	Bureau of Fire Services Inspection if appli	cable:	
Date of	Health Authority Inspection if applicable:	02/04/20	023
No. of r	staff interviewed and/or observed residents interviewed and/or observed others interviewed Role:		4 3
• Me	edication pass / simulated pass observed?	Yes 🖂	No 🗌 If no, explain.
• Me	edication(s) and medication record(s) review	wed? Ye	es 🖂 No 🗌 If no, explain.
Ye	Yes $\boxtimes$ No $\square$ If no, explain.		
• Fire	e drills reviewed? Yes 🛛 No 🗌 If no, ex	plain.	
• Fire	e safety equipment and practices observed	d? Yes[	🛛 No 🗌 If no, explain.
lf n	scores reviewed? (Special Certification On no, explain. ater temperatures checked? Yes 🛛 No 🗌		
<ul> <li>Inc</li> <li>No</li> </ul>	cident report follow-up? Yes 🗌 No 🔀 If r one available	no, expla	in.
	N/A ⊠	res 🗌 (	CAP date/s and rule/s:
• Nu	imber of excluded employees followed-up?	, I	N/A 🖂
• Va	riances? Yes 🗌 (please explain) No 🗌	N/A 🖂	

# **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

# **IV. RECOMMENDATION**

I recommend issuance of a regular license to this AFC adult small group home (capacity 1-6).

Maria Debacker 4/26/23

Maria Debacker Licensing Consultant Date