



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

April 17, 2023

Mark Walker
The Pines Of Burton Memory - South
5340 Davison Road
Burton, MI 48509

RE: License #: AH250382918
The Pines Of Burton Memory - South
5340 Davison Road
Burton, MI 48509

Dear Mr. Walker:

In accordance with MCL 333.20155(1) your Home for the Aged license has been renewed. Your 12-month license is effective 04/05/2023. It is valid only at the address listed and is not transferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, please feel free to contact the local office at (810) 787-7031.

Aaron Clum, Licensing Staff

A handwritten signature in cursive script that reads "Aaron L. Clum".

Bureau of Community and Health Systems
4809 Clio Road
Flint, MI 48504
(517) 230-2778