

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

April 11, 2023

Michelle Jannenga Thresholds Suite 130 160 68th St. SW Grand Rapids, MI 49548

> RE: License #: AS410309721 Kentwood House 4709 Eastern S.E. Grand Rapids, MI 49508

Dear Ms. Jannenga:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

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Toya Zylstra, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503 (616) 333-9702

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#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

License #:	AS410309721
Licensee Name:	Thresholds
Licensee Address:	Suite 130 160 68th St. SW Grand Rapids, MI  49548
Licensee Telephone #:	(616) 466-5242
Licensee/Licensee Designee:	Michelle Jannenga, Designee
Administrator:	Lawrence Davids
Name of Facility:	Kentwood House
Facility Address:	4709 Eastern S.E. Grand Rapids, MI 49508
Facility Telephone #:	(616) 530-0234
Original Issuance Date:	10/27/2010
Capacity:	3
Program Type:	DEVELOPMENTALLY DISABLED

## **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	03/29/2023
Date of Bureau of Fire Services Inspection if applicable: 03/29/2023	
Date of Health Authority Inspection if applicable:	03/29/2023
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed N/A Role:	3 0
<ul> <li>Medication pass / simulated pass observed? Yes  No  If no, explain. Medications passed prior to inspection.</li> <li>Medication(s) and medication record(s) reviewed? Yes  No  If no, explain.</li> </ul>	
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes No If no, explain.</li> <li>Meal preparation / service observed? Yes No X If no, explain. Meal prepared prior to inspection.</li> <li>Fire drills reviewed? Yes No I If no, explain.</li> </ul>	
Fire safety equipment and practices observe	ed? Yes 🛛 No 🗌 If no, explain.
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.</li> <li>Water temperatures checked? Yes No If no, explain.</li> </ul>	
● Incident report follow-up? Yes ⊠ No □ If no, explain.	
<ul> <li>Corrective action plan compliance verified? Yes CAP date/s and rule/s:</li> <li>N/A X</li> </ul>	
Number of excluded employees followed-up	o? N/A ⊠
<ul> <li>Variances? Yes □ (please explain) No □ N/A ⊠</li> </ul>	

# **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

Exit Conference completed onsite with Licensee Designee Michelle Jannenga.

## **IV. RECOMMENDATION**

I recommend issuance of a regular license to this AFC adult small group home (capacity 1-3).

Date

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04/11/2023

Toya Zylstra Licensing Consultant