

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

April 4, 2023

Laura Hopkins Hopkins AFC Homes, Inc. PO Box 728 Evart, MI 49631

> RE: License #: AS670263222 Hopkins #US10 12377 US Highway 10 Evart, MI 49631

Dear Ms. Hopkins:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

1 stores

Matthew Soderquist, Licensing Consultant Bureau of Community and Health Systems Ste 3 931 S Otsego Ave Gaylord, MI 49735 (989) 370-8320

www.michigan.gov/lara • 517-335-1980

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AS670263222
Licensee Name:	Hopkins AFC Homes, Inc.
Licensee Address:	1375 Chaput Sears, MI 49679
Licensee Telephone #:	(231) 734-5936
Licensee/Licensee Designee:	Laura Hopkins, Designee
Administrator:	Laura Hopkins
Name of Facility:	Hopkins #US10
Facility Address:	12377 US Highway 10 Evart, MI 49631
Facility Telephone #:	(231) 734-2607
Original Issuance Date:	12/02/2005
Capacity:	6
Program Type:	DEVELOPMENTALLY DISABLED MENTALLY ILL
Certified Programs:	DEVELOPMENTALLY DISABLED MENTALLY ILL

II. METHODS OF INSPECTION

Dat	e of On-site Inspection(s):	04/04/2023	
Dat	e of Bureau of Fire Services Inspection if applicable:	N/A	
Dat	e of Health Authority Inspection if applicable:	09/27/2022	
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:	2 3	
•	Medication pass / simulated pass observed? Yes \boxtimes	No 🗌 If no, explain.	
•	Medication(s) and medication record(s) reviewed? Y	es 🖂 No 🗌 If no, explain.	
•	Resident funds and associated documents reviewed for at least one resident? Yes 🛛 No 🗍 If no, explain. Meal preparation / service observed? Yes 🖾 No 🗍 If no, explain.		
•	Fire drills reviewed? Yes 🛛 No 🗌 If no, explain.		
•	Fire safety equipment and practices observed? Yes $oxtimes$ No $oxtimes$ If no, explain.		
•	E-scores reviewed? (Special Certification Only) Yes If no, explain. Water temperatures checked? Yes 🛛 No 🗌 If no,		
•	Incident report follow-up? Yes 🛛 No 🗌 If no, expla	ain.	
•	Corrective action plan compliance verified? Yes N/A ⊠ Number of excluded employees followed-up?	CAP date/s and rule/s: N/A 🔀	
•	Variances? Yes 🗌 (please explain) No 🗌 N/A 🔀		

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements. On 4/04/2023 I conducted an exit conference with the licensee designee Laura Hopkins. Ms. Hopkins concurred with the findings of the investigation.

IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

Matter ,

4/04/2023

Matthew Soderquist Licensing Consultant Date