



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

March 16, 2023

Rebecca Duncan  
CHT Curry House MI Tenant Corp.  
450 S. Orange Ave  
Orlando, FL 32801

RE: License #: AL830337616  
**Curry House**  
**5858 S. 47 Mile Road**  
**Cadillac, MI 49601**

Dear Ms. Duncan:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

A handwritten signature in red ink that reads "Bruce A. Messer".

Bruce A. Messer, Licensing Consultant  
Bureau of Community and Health Systems  
Suite 11  
701 S. Elmwood  
Traverse City, MI 49684  
(231) 342-4939

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
RENEWAL INSPECTION REPORT**

**I. IDENTIFYING INFORMATION**

**License #:** AL830337616

**Licensee Name:** CHT Curry House MI Tenant Corp.

**Licensee Address:** 450 S. Orange Ave  
Orlando, FL 32801

**Licensee Telephone #:** (231) 577-3044

**Licensee Designee:** Rebecca Duncan

**Administrator:** Rebecca Duncan

**Name of Facility:** Curry House

**Facility Address:** 5858 S. 47 Mile Road  
Cadillac, MI 49601

**Facility Telephone #:** (231) 876-0611

**Original Issuance Date:** 10/15/2014

**Capacity:** 20

**Program Type:** AGED

**II. METHODS OF INSPECTION**

Date of On-site Inspection(s): 03/14/2023  
Date of Bureau of Fire Services Inspection if applicable: 03/09/2023  
Date of Health Authority Inspection if applicable: 03/09/2023  
No. of staff interviewed and/or observed 3  
No. of residents interviewed and/or observed 12  
No. of others interviewed 0 Role: [REDACTED]

- Medication pass / simulated pass observed? Yes  No  If no, explain.
- Medication(s) and medication record(s) reviewed? Yes  No  If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes  No  If no, explain.
- Meal preparation / service observed? Yes  No  If no, explain.
- Fire drills reviewed? Yes  No  If no, explain.
- Fire safety equipment and practices observed? Yes  No  If no, explain.
- E-scores reviewed? (Special Certification Only) Yes  No  N/A   
If no, explain.
- Water temperatures checked? Yes  No  If no, explain.
- Incident report follow-up? Yes  No  If no, explain.
- Corrective action plan compliance verified? Yes  CAP date/s and rule/s:  
CAP dated 12/27/22 R305.3 N/A
- Number of excluded employees followed-up? N/A
- Variances? Yes  (please explain) No  N/A

**III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

On March 14, 2023, I conducted an exit conference with Licensee Designee Rebecca Duncan. I explained my findings as noted above. Ms. Duncan noted she understood and that she had no further comments or questions pertaining to this renewal inspection.

#### IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

 March 16, 2023

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Bruce A. Messer  
Licensing Consultant

Date