

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

February 1, 2022

Joshua Cheff Pearl Manor AFC, LLC 3017 Fenton Rd. Flint, MI 48507

RE: License #: AL250388975

Pearl Manor

3164 Flushing Rd. Flint, MI 48504

Dear Mr. Cheff:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (206) 226-4171.

Sincerely,

Sabrina McGowan, Licensing Consultant

Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664

Lansing, MI 48909

(810) 835-1019

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AL250388975

Licensee Name: Pearl Manor AFC, LLC

Licensee Address: 3164 Flushing Road

Flint, MI 48504

Licensee Telephone #: (810) 441-8415

Licensee/Licensee Designee: Joshua Cheff

Administrator: Jennifer Cheff

Name of Facility: Pearl Manor

Facility Address: 3164 Flushing Rd.

Flint, MI 48504

Facility Telephone #: (810) 820-6260

Original Issuance Date: 08/16/2019

Capacity: 20

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL ALZHEIMERS

AGED

TRAUMATICALLY BRAIN INJURED

II. METHODS OF INSPECTION

| Date of 0 | Date of On-site Inspection(s): | | | 01/27/2022 | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|-------------------------------------|--|
| Date of Bureau of Fire Services Inspection if applicable: 11/10/2021 | | | | | |
| Date of Health Authority Inspection if applicable: N/A | | | | | |
| Inspection | on Type: | ☐ Interview and Obs | servation | n ⊠ Worksheet □ Full Fire Safety | |
| No. of staff interviewed and/or observed 11 No. of residents interviewed and/or observed 2 No. of others interviewed 2 Role: Licensee/Administrator | | | | | |
| • Med | lication pass / simu | ılated pass observed? | Yes 🖂 | No 🗌 If no, explain. | |
| • Med | Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain | | | | |
| Yes | Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain. | | | | |
| • Fire | Fire drills reviewed? Yes ⊠ No ⊠ If no, explain. | | | | |
| • Fire | Fire safety equipment and practices observed? Yes $oximes$ No $oximes$ If no, explain. | | | | |
| If no | E-scores reviewed? (Special Certification Only) Yes No N/A In N/A If no, explain. Water temperatures checked? Yes No If no, explain. | | | | |
| No I | Incident report follow-up? Yes No If no, explain. No IR's to review. Corrective action plan compliance verified? Yes CAP date/s and rule/s: | | | | |
| | N/A 🖂 | mployees followed-up | | N/A 🛚 | |
| Vari | ances? Yes ☐ (pl | ease explain) No 🗌 | N/A 🖂 | | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

Sabrua McGronan February 1, 2022

Sabrina McGowan Licensing Consultant Date