

GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

November 22, 2022

Molly Mendenhall 318 Richfield Ave Battle Creek, MI 49037

RE: License #: AF130294056

The Morris House 318 Richfield Ave

Battle Creek, MI 49037

Dear Ms. Mendenhall:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Kevin L. Sellers

Kevin Sellers, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909 (517) 230-3704

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #**: AF130294056

Licensee Name: Molly Mendenhall

**Licensee Address:** 318 Richfield Ave

Battle Creek, MI 49037

**Licensee Telephone #:** (269) 965-4645

Licensee: Molly Mendenhall

Administrator: N/A

Name of Facility: The Morris House

**Facility Address:** 318 Richfield Ave

Battle Creek, MI 49037

**Facility Telephone #:** (269) 965-4645

Original Issuance Date: 03/24/2008

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

**MENTALLY ILL** 

**AGED** 

### **II. METHODS OF INSPECTION**

| Date  | of On-site Inspection(s):  | 10/06/2022   |                                 |  |
|-------|--|--|---------------------------------|--|
| Date  | of Bureau of Fire Service  | s Inspection if applicable: I                          | N/A                             |  |
| Date  | of Health Authority Inspe  | ction if applicable: N/A                               |                                 |  |
| No. o | of staff interviewed and/or<br>of residents interviewed ar<br>of others interviewed  |  | 3<br>2                          |  |
| • 1   | Medication pass / simulate   | ed pass observed? Yes 🖂                                | No 🗌 If no, explain.            |  |
| • 1   | Medication(s) and medica   | tion record(s) reviewed? Y                             | es ⊠ No □ If no, explain        |  |
| • N   | Resident funds and associated documents reviewed for at least one resident? Yes No If no, explain.  Meal preparation / service observed? Yes No If no, explain.  No meal served at the time of inspection.  Fire drills reviewed? Yes No If no, explain. |  |                                 |  |
| • F   | Fire safety equipment and  | practices observed? Yes                                | ⊠ No  If no, explain.           |  |
| ŀ     | f no, explain.   | cial Certification Only) Yes<br>ked? Yes ⊠ No □ If no, |                                 |  |
| • I   | ncident report follow-up?  | Yes ⊠ No ☐ If no, expla                                | ain.                            |  |
|       | Corrective action plan con<br>N/A ⊠<br>Number of excluded empl   | npliance verified? Yes 🗌 (                             | CAP date/s and rule/s:<br>N/A ⊠ |  |
| • \   | /ariances? Yes ☐ (pleas  | se explain) No 🗌 N/A 🔯                                 |                                 |  |

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### IV. RECOMMENDATION

| I recommend issuance of a 2 year regular adult foster care | e license. |
|--|------------|
|--|------------|

| Kevin L. Sellers                      | 11/        | /22/2022 |
|---------------------------------------|------------|----------|
| Kevin Sellers<br>Licensing Consultant |            | Date     |
| Approved:                             |            |          |
| Maur Omw                              | 11/29/2022 |          |
| Dawn Timm<br>Area Manager             |            | Date     |