

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

December 2, 2022

Sulayman Aninure Anikare AFC 323 E Glenguile Parchment, MI 49004

> RE: License #: AM030412015 Anikare's Home 328 E Morrell St Otsego, MI 49078

Dear Mr. Aninure:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Eli DeLeon, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909 (269) 251-4091

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AM030412015 |
|-----------------------------|--|
| Licensee Name: | Anikare AFC |
| Licensee Address: | 323 E Glenguile Parchment, MI 49004 |
| Licensee Telephone #: | (269) 254-0241 |
| Licensee/Licensee Designee: | Sulayman Aninure |
| Administrator: | Sulayman Aninure |
| Name of Facility: | Anikare's Home |
| Facility Address: | 328 E Morrell St Otsego, MI 49078 |
| Facility Telephone #: | (269) 254-0241 |
| Original Issuance Date: | 06/30/2022 |
| Capacity: | 12 |
| Program Type: | DEVELOPMENTALLY DISABLED MENTALLY ILL |

II. METHODS OF INSPECTION

| Date | e of On-site Inspection(s): | 12/01/2022 | |
|------|--|---------------------------------|--|
| Date | e of Bureau of Fire Services Inspection if applicable: | 12/28/2021 | |
| Date | e of Health Authority Inspection if applicable: | N/A | |
| No. | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role: 0 | 2 5 | |
| • | Medication pass / simulated pass observed? Yes \boxtimes | No 🗌 If no, explain. | |
| • | Medication(s) and medication record(s) reviewed? Yes $oxtimes$ No $oxtimes$ If no, explain. | | |
| • | Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain. Meal preparation / service observed? Yes X No I If no, explain. | | |
| • | Fire drills reviewed? Yes 🛛 No 🗌 If no, explain. | | |
| • | Fire safety equipment and practices observed? Yes $oxtimes$ No $oxtimes$ If no, explain. | | |
| • | E-scores reviewed? (Special Certification Only) Yes 🛛 No 🗌 N/A 🗍 If no, explain. Water temperatures checked? Yes 🖾 No 🗌 If no, explain. | | |
| • | Incident report follow-up? Yes 🛛 No 🗌 If no, expl | ain. | |
| • | Corrective action plan compliance verified? Yes □ N/A ⊠ Number of excluded employees followed-up? | CAP date/s and rule/s: N/A 🔀 | |
| • | Variances? Yes 🗌 (please explain) No 🗌 N/A 🖂 | | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

1 Z 12/02/2022

Eli DeLeon Licensing Consultant

Date