

GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

October 6, 2022

Paul Wyman Retirement Living Management of Wayland LLC 1845 Birmingham Lowell, MI 49331

RE: License #: AL030389307

**Green Acres of Wayland II** 

268 Kay Lane Wayland, MI 49348

Dear Mr. Wyman:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Eli DeLeon, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909 (269) 251-4091

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AL030389307

Licensee Name: Retirement Living Management of Wayland

LLC

**Licensee Address:** 1845 Birmingham

Lowell, MI 49331

**Licensee Telephone #:** (616) 897-8000

Licensee/Licensee Designee: Paul Wyman

Administrator: Amber Fry

Name of Facility: Green Acres of Wayland II

Facility Address: 268 Kay Lane

Wayland, MI 49348

**Facility Telephone #:** (269) 792-1500

Original Issuance Date: 04/11/2018

Capacity: 20

Program Type: PHYSICALLY HANDICAPPED

**AGED** 

**ALZHEIMERS** 

## II. METHODS OF INSPECTION

| Date | e of On-site Inspection(s):                                                                                                                                                                                | 10/06/2022                      |  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|
| Date | e of Bureau of Fire Services Inspection if applicable:                                                                                                                                                     | 03/01/2022                      |  |
| Date | e of Health Authority Inspection if applicable:                                                                                                                                                            | N/A                             |  |
| No.  | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role: 0                                                                                              | 4<br>8                          |  |
| •    | Medication pass / simulated pass observed? Yes ⊠                                                                                                                                                           | No 🗌 If no, explain.            |  |
| •    | Medication(s) and medication record(s) reviewed? Yes ⊠ No ☐ If no, explain.                                                                                                                                |                                 |  |
|      | Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain. |                                 |  |
| •    | Fire drills reviewed? Yes ⊠ No ☐ If no, explain.                                                                                                                                                           |                                 |  |
| •    | Fire safety equipment and practices observed? Yes                                                                                                                                                          | ⊠ No  lf no, explain.           |  |
|      | E-scores reviewed? (Special Certification Only) Yes  No N/A If no, explain.  Water temperatures checked? Yes No If no, explain.                                                                            |                                 |  |
| •    | Incident report follow-up? Yes ⊠ No ☐ If no, explain                                                                                                                                                       | n.                              |  |
|      | Corrective action plan compliance verified? Yes ☐ C<br>N/A ☒<br>Number of excluded employees followed-up?                                                                                                  | CAP date/s and rule/s:<br>N/A ⊠ |  |
| •    | Variances? Yes ☐ (please explain) No ☐ N/A ☒                                                                                                                                                               |                                 |  |

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

| م م                                | 10/06/2022 |
|------------------------------------|------------|
| Eli DeLeon<br>Licensing Consultant | Date       |