

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

November 22, 2022

Tesie Quiton and Alex Quiton 634 South Whitman Ada, MI 49301

RE: License #: AM410245599

Farragut Home Care, L.C.C 1839 Farragut Street, SW Wyoming, MI 49519-1734

Dear Tesie Quiton and Alex Quiton:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Megan Aukerman, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W.

Megan auterman, msw

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License#: AM410245599

Licensee Name: Tesie Quiton and Alex Quiton

Licensee Address: 634 South Whitman

Ada, MI 49301

Licensee Telephone #: (616) 531-5803

Licensee/Licensee Designee: Tessie Quinton

Administrator: Tessie Quinton

Name of Facility: Farragut Home Care, L.C.C

Facility Address: 1839 Farragut Street, SW

Wyoming, MI 49519-1734

Facility Telephone #: (616) 531-5803

Original Issuance Date: 06/07/2002

Capacity: 12

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

Certified Programs: DEVELOPMENTALLY DISABLED

MENTALLY ILL

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	11/21/2	022
Date	e of Bureau of Fire Services Inspection if appl	icable:	10/10/2022
Date	e of Health Authority Inspection if applicable:		11/21/2022
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed Role:		2 4
•	Medication pass / simulated pass observed?	Yes 🖂	No 🗌 If no, explain.
•	Medication(s) and medication record(s) revie	wed? Y	es 🗵 No 🗌 If no, explair
•	Resident funds and associated documents reviewed for at least one resident? Yes No If no, explain. Meal preparation / service observed? Yes No If no, explain.		
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	xplain.	
•	Fire safety equipment and practices observe	d? Yes	⊠ No If no, explain.
•	E-scores reviewed? (Special Certification On If no, explain. Water temperatures checked? Yes ⊠ No □		
•	Incident report follow-up? Yes ⊠ No ☐ If i	no, expla	ain.
•	Corrective action plan compliance verified? N/A Number of excluded employees followed-up?		CAP date/s and rule/s: N/A ⊠
•	Variances? Yes ☐ (please explain) No ☐	_	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

On 11/21/2022, an inspection was completed at the facility. An exit conference was conducted, and the facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult medium group home (capacity 12).

Megan Aukerman Date
Licensing Consultant