

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

July 11, 2022

Janie Smith 170 Larson Rd. Attica, MI 48412

RE: License #:	AF440003546
	Janie Smith Afc
	170 Larson Road
	Attica, MI 48412

Dear Mrs. Smith:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 284-9700.

Sincerely,

Jusan Hutchinson

Susan Hutchinson, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909 (989) 293-5222

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AF440003546
Licensee Name:	Janie Smith
Licensee Address:	170 Larson Rd.
	Attica, MI 48412
Liconaca Talanhana #	(910) 724 6772
Licensee Telephone #:	(810) 724-6773
Licensee/Licensee Designee:	N/A
Administrator:	N/A
Name of Facility:	Janie Smith Afc
Facility Address:	170 Larson Road
racinty Address.	Attica, MI 48412
Facility Telephone #:	(810) 724-6773
Original Issuance Date:	05/23/1978
Capacity:	6
Program Type:	PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED
	MENTALLY ILL
	AGED
L	

II. METHODS OF INSPECTION

Date of On-site Inspection(s):	07/07/2022		
Date of Bureau of Fire Services Inspection if ap	oplicable: N/A		
Date of Health Authority Inspection if applicable	e: Needed		
Inspection Type: Interview and C Combination No. of staff interviewed and/or observed No. of residents interviewed and/or observed	Dbservation 🛛 Worksheet 🗌 Full Fire Safety 1 1		
No. of others interviewed 0 Role: N/A	-		
Medication pass / simulated pass observed	d? Yes 🖂 No 🗌 If no, explain.		
• Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain.			
 Resident funds and associated documents reviewed for at least one resident? Yes No I If no, explain. Meal preparation / service observed? Yes No I f no, explain. My inspection did not take place during a mealtime. Fire drills reviewed? Yes No I If no, explain. 			
• Fire safety equipment and practices obser	ved? Yes 🛛 No 🗌 If no, explain.		
 E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain. Water temperatures checked? Yes No If no, explain. 			
 Incident report follow-up? Yes ⊠ No □ 	lf no, explain.		
 Corrective action plan compliance verified' N/A Number of excluded employees followed-u 			
 Variances? Yes (please explain) No 			

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult family home (capacity 1-6).

Dusan Hutchinson July 11, 2022

Susan Hutchinson	Date
Licensing Consultant	