

GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

June 3, 2022

Scott Brown Renaissance Community Homes Inc P.O. Box 749 Adrian, MI 49221

RE: License #: AS470093665

Golf Club Road Home 2367 Golf Club Road Howell, MI 48843

Dear Mr. Brown:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Julie Elkins, Licensing Consultant

Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664

Julie Ellers

Lansing, MI 48909

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS470093665

Licensee Name: Renaissance Community Homes Inc

Licensee Address: Suite C

1548 W. Maume St. Adrian, MI 49221

**Licensee Telephone #:** (734) 439-0464

Licensee Designee: Scott Brown

Administrator: Angela Byard

Name of Facility: Golf Club Road Home

Facility Address: 2367 Golf Club Road

Howell, MI 48843

**Facility Telephone #:** (517) 545-9921

Original Issuance Date: 09/01/2000

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

**DEVELOPMENTALLY DISABLED** 

### **II. METHODS OF INSPECTION**

Date	e of On-site Inspection:	06/03/2022	
Date	e of Bureau of Fire Services Inspection if applicable:	N/A	
Date of Environmental/Health Inspection if applicable: N/A			
Insp	pection Type:	n ⊠ Worksheet □ Full Fire Safety	
No. of staff interviewed and/or observed  No. of residents interviewed and/or observed  No. of others interviewed  1 Role: administrator		3 3	
•	Medication pass / simulated pass observed? Yes ⊠	No 🗌 If no, explain.	
•	Medication(s) and medication record(s) reviewed? Y	es 🗵 No 🗌 If no, explair	
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain.  Meal preparation / service observed? Yes $\square$ No $\boxtimes$ If no, explain. inspection was not durning meal time.  Fire drills reviewed? Yes $\boxtimes$ No $\square$ If no, explain.		
•	Fire safety equipment and practices observed? Yes	⊠ No □ If no, explain.	
•	E-scores reviewed? (Special Certification Only) Yes ⊠ No ☐ N/A ☐ If no, explain.  Water temperatures checked? Yes ⊠ No ☐ If no, explain.		
•	Incident report follow-up? Yes ⊠ No ☐ If no, expla	ain.	
•	Corrective action plan compliance verified? Yes 2/15/2022, 312(6), 2/04/2022, 315 (2), 5/4/2021, 312 11/20/2020, 304 (1)(o)(2) N/A Number of excluded employees followed-up?		
•	Variances? Yes ⊠ (please explain) No ☐ N/A ☐ 315 (3)		

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

#### IV. RECOMMENDATION

<u>I recommend issuance of a 2-year regular adult foster care license.</u>

Julie Ellers	06/03/2022
Julie Elkins Licensing Consultant	Date