

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

April 18, 2022

Nicholas Burnett Flatrock Manor, Inc. 2360 Stonebridge Drive Flint, MI 48532

RE: License #: AM440388517

Elba North 300 N. Elba Rd. Lapeer, MI 48446

Dear Mr. Burnett:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Derrick Britton, Licensing Consultant Bureau of Community and Health Systems

erriel Z. Britter

611 W. Ottawa Street

P.O. Box 30664 Lansing, MI 48909 (517) 284-9721

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AM440388517

Licensee Name: Flatrock Manor, Inc.

Licensee Address: 7012 River Road

Flushing, MI 48433

Licensee Telephone #: (810) 964-1430

Licensee/Licensee Designee: Nicholas Burnett

Administrator: Morgan Yarkosky

Name of Facility: Elba North

Facility Address: 300 N. Elba Rd.

Lapeer, MI 48446

Facility Telephone #: (810) 877-6932

Original Issuance Date: 09/05/2017

Capacity: 12

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

II. METHODS OF INSPECTION

Date of On-site Inspection: 0207/2022
Date of Bureau of Fire Services Inspection: 11/01/2021
Date of Health Authority Inspection: 12/16/2021
Inspection Type: ☐ Interview and Observation ☐ Worksheet ☐ Combination ☐ Full Fire Safety
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 1 Role: Administrator
• Medication pass / simulated pass observed? Yes ⊠ No □ If no, explain.
 Medication(s) and medication record(s) reviewed? Yes ⊠ No ☐ If no, explain
 Resident funds and associated documents reviewed for at least one resident? Yes ∑ No ☐ If no, explain. Meal preparation / service observed? Yes ☐ No ∑ If no, explain. Inspection did not occur during meal preparation/service. Fire drills reviewed? Yes ∑ No ☐ If no, explain.
 Fire safety equipment and practices observed? Yes ☐ No ☒ If no, explain. BFS inspection completed. E-scores reviewed? (Special Certification Only) Yes ☒ No ☐ N/A ☐ If no, explain. Water temperatures checked? Yes ☒ No ☐ If no, explain.
• Incident report follow-up? Yes ⊠ No □ If no, explain.
 Corrective action plan compliance verified? Yes ∑ CAP date/s and rule/s: 10/30/2020-as301(4), 11/2/2020-as303(2), 12/14/2020-as303(2), 1/26/2022-as303(2) N/A ∑ Number of excluded employees followed-up? N/A ∑
 Variances? Yes (please explain) No N/A as315(3), as508(1)(2)(3), as410(1)(d)

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

04/18/2022

Derrick Britton

Date

Licensing Consultant

Derice Z. Britter