

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS Lansing

ORLENE HAWKS DIRECTOR

April 22, 2022

Donald King Alternative Community Living, Inc. P. O. Box 190179 Burton, MI 48519

> RE: License #: AS500255033 Autumn Manor 53464 Dequindre Shelby Township, MI 48342

Dear Mr. King:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (248) 975-5053.

Sincerely,

Eric Johnson, Licensing Consultant Bureau of Community and Health Systems Cadillac Place, Ste 9-100 Detroit, MI 48202

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#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

License #:	AS500255033
Licensee Name:	Alternative Community Living, Inc.
Licensee Address:	P. O. Box 190179
	Burton, MI 48519
Licensee Telephone #:	(810) 701-0404
Licensee/Licensee Designee:	Donald King,
Administrator:	Donald King
Name of Facility:	Autumn Manor
Facility Address:	53464 Dequindre
	Shelby Township, MI 48342
	(0.40) 450 0000
Facility Telephone #:	(248) 453-0009
Original la sugra a Datas	0.4/4.7/0000
Original Issuance Date:	04/17/2003
Capacity:	6
Capacity:	
Program Type:	MENTALLY ILL

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	04/19/2022	
Date of Bureau of Fire Services Inspection if applicable: N/A		
Date of Environmental/Health Inspection if applicable: N/A		
Inspection Type:	Observation 🛛 Worksheet □ Full Fire Safety	
No. of staff interviewed and/or observed2No. of residents interviewed and/or observed3No. of others interviewedRole:		
• Medication pass / simulated pass observed? Yes $\boxtimes$ No $\square$ If no, explain.		
• Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.		
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes X No I If no, explain.</li> <li>Meal preparation / service observed? Yes X No I If no, explain.</li> </ul>		
• Fire drills reviewed? Yes $\boxtimes$ No $\square$ If no, explain.		
• Fire safety equipment and practices observed? Yes $oxtimes$ No $oxtimes$ If no, explain.		
<ul> <li>E-scores reviewed? (Special Certification Only) Yes No N/A</li> <li>If no, explain.</li> <li>Water temperatures checked? Yes No If no, explain.</li> </ul>		
<ul> <li>Incident report follow-up? Yes No X If no, explain.</li> <li>None needed</li> </ul>		
<ul> <li>Corrective action plan compliance verified N/A X</li> </ul>	I? Yes CAP date/s and rule/s:	
Number of excluded employees followed-	up? N/A 🖂	
• Variances? Yes 🗌 (please explain) No	$\square$ N/A $\boxtimes$	

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

## **IV. RECOMMENDATION**

I recommend issuance of a regular license to this AFC adult small group home

04/22/22

Date

Eric Johnson Licensing Consultant