

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

July 14, 2022

JoAnn and Edward Kreh 317 N. 8th St. Breckenridge, MI 48615

RE: License #: AM290247447

Hearts Content 317 N. Eighth Street Breckenridge, MI 48615

#### Dear JoAnn and Edward Kreh:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Bridget Vermeesch, Licensing Consultant Bureau of Community and Health Systems

1919 Parkland Drive

Mt. Pleasant, MI 48858-8010

Bridget Vermeesch

(989) 948-0561

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AM290247447

Licensee Name: JoAnn and Edward Kreh

Licensee Address: 317 N. 8th St.

Breckenridge, MI 48615

**Licensee Telephone #:** (989) 842-1818

**Licensee:** JoAnn and Edward Kreh

Administrator: Edward Kreh

Name of Facility: Hearts Content

**Facility Address:** 317 N. Eighth Street

Breckenridge, MI 48615

**Facility Telephone #:** (989) 842-1818

Original Issuance Date: 10/22/2003

Capacity: 12

Program Type: PHYSICALLY HANDICAPPED

**AGED** 

**ALZHEIMERS** 

## **II. METHODS OF INSPECTION**

| Date of                                                                                                                  | ate of On-site Inspection(s):                                                                                                                                                                                                   |                       | 07/13/2022 |                                     |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|-------------------------------------|
| Date of Bureau of Fire Services Inspection if applicable: 04/08/2022                                                     |                                                                                                                                                                                                                                 |                       |            |                                     |
| Date of Health Authority Inspection if applicable:N/A                                                                    |                                                                                                                                                                                                                                 |                       |            |                                     |
| Inspection Type:                                                                                                         |                                                                                                                                                                                                                                 | ☐ Interview and Obs   | servation  | n ⊠ Worksheet<br>□ Full Fire Safety |
| No. of staff interviewed and/or observed  No. of residents interviewed and/or observed  No. of others interviewed  Role: |                                                                                                                                                                                                                                 |                       |            |                                     |
| • N                                                                                                                      | /ledication pass / simu                                                                                                                                                                                                         | lated pass observed?  | Yes 🖂      | No 🗌 If no, explain.                |
| • N                                                                                                                      | Medication(s) and medication record(s) reviewed? Yes ⊠ No ☐ If no, explain                                                                                                                                                      |                       |            |                                     |
| Υ                                                                                                                        | Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.                      |                       |            |                                     |
| • F                                                                                                                      | Fire drills reviewed? Yes ⊠ No □ If no, explain.                                                                                                                                                                                |                       |            |                                     |
| • F                                                                                                                      | Fire safety equipment and practices observed? Yes $\boxtimes$ No $\square$ If no, explain.                                                                                                                                      |                       |            |                                     |
| lf                                                                                                                       | E-scores reviewed? (Special Certification Only) Yes \( \subseteq \text{No} \subseteq \text{N/A} \text{ \endown} \) If no, explain. Water temperatures checked? Yes \( \subseteq \text{ No} \subseteq \text{ If no, explain.} \) |                       |            |                                     |
| • Ir                                                                                                                     | ncident report follow-u                                                                                                                                                                                                         | p? Yes⊠ No ☐ If ı     | no, expla  | ain.                                |
|                                                                                                                          | N/A 🖂                                                                                                                                                                                                                           | •                     |            | CAP date/s and rule/s:              |
| • N                                                                                                                      | lumber of excluded er                                                                                                                                                                                                           | nployees followed-up? | ?          | N/A 🖂                               |
| • V                                                                                                                      | /ariances? Yes ☐ (pl                                                                                                                                                                                                            | ease explain) No 🗌    | N/A 🖂      |                                     |

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

### IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

Bridget Vermeesch 07/14/2022

Bridget Vermeesch Date

Licensing Consultant