

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

July 12, 2022

Paul Wyman Retirement Living Mgmt of Manistee 1845 Birmingham SE Lowell, MI 49331

RE: License #: AM510385374

Green Acres of Manistee II 1837 12th Street Manistee, MI 49660

Dear Mr. Wyman:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Rhonda Richards, Licensing Consultant

Bureau of Community and Health Systems

Suite 11

701 S. Elmwood

Traverse City, MI 49684

Rhanda Richards

(231) 342-4942

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AM510385374

Licensee Name: Retirement Living Mgmt of Manistee

Licensee Address: 1845 Birmingham SE

Lowell, MI 49331

Licensee Telephone #: (616) 897-8000

Licensee Designee: Paul Wyman

Administrator: Marsha Anderson

Name of Facility: Green Acres of Manistee II

Facility Address: 1837 12th Street

Manistee, MI 49660

Facility Telephone #: (231) 723-1000

Original Issuance Date: 01/29/2018

Capacity: 12

Program Type: AGED

ALZHEIMERS

II. METHODS OF INSPECTION

Date	Pate of On-site Inspection(s):		07/11/2022	
Date of Bureau of Fire Services Inspection if applicable: 10/14/2021				
Date of Health Authority Inspection if applicable: N/A				
Inspection Type:			servation	n ⊠ Worksheet □ Full Fire Safety
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed 0 Role:				3 5
•	Medication pass / sime	ulated pass observed?	P Yes ⊠	No 🗌 If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes ⊠ No ☐ If no, explain			
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.			
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.			
•	Fire safety equipment and practices observed? Yes $oximes$ No $oximes$ If no, explain.			
•	E-scores reviewed? (Special Certification Only) Yes \(\subseteq \text{No} \subseteq \text{N/A} \subseteq \text{If no, explain.} \) Water temperatures checked? Yes \(\subseteq \text{No} \subseteq \text{If no, explain.} \)			
•	Incident report follow-up? Yes ⊠ No □ If no, explain.			
•	N/A 🖂	•		CAP date/s and rule/s:
•	Number of excluded e	mployees followed-up	?	N/A 🛚
•	Variances? Yes ☐ (p	olease explain) No 🗌	N/A 🖂	

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

Rhanda Richards 07/12/2022

Rhonda Richards Date Licensing Consultant