

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

May 21, 2022

Don Adams Jr Moriah Incorporated 3200 E Eisenhower Ann Arbor, MI 48108

RE: License #: AS810312281

Manchester House

8735 M-52

Manchester, MI 48158

Dear Mr. Adams Jr:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. If I am not available, and you need to speak to someone immediately, you may contact the local office at (313) 456-0380.

Sincerely,

Jeffrey J. Bozsik, Licensing Consultant

frey In Bozaik

Bureau of Community and Health Systems

(734) 417-4277

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS810312281

Licensee Name: Moriah Incorporated

Licensee Address: 3200 E Eisenhower

Ann Arbor, MI 48108

Licensee Telephone #: (734) 677-0070

Licensee/Licensee Designee: Don Adams Jr, Designee

Administrator:

Name of Facility: Manchester House

Facility Address: 8735 M-52

Manchester, MI 48158

Facility Telephone #: (734) 428-0369

Original Issuance Date: 06/16/2011

Capacity: 4

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

TRAUMATICALLY BRAIN INJURED

II. METHODS OF INSPECTION

| Date | Date of On-site Inspection(s): | | 05/18/2022 | |
|--|--|-------------------------|------------|--|
| Date | e of Bureau of Fire Serv | rices Inspection if app | licable: | NA |
| Date of Health Authority Inspection if applicable: 03/16/2022 | | | | 03/16/2022 |
| Insp | ection Type: | ☐ Interview and Obs | servation | ☐ Worksheet☐ Full Fire Safety |
| No. of staff interviewed and/or observed No. of residents interviewed and/or observ No. of others interviewed Ro | | | | 2 1 |
| • | Medication pass / simu | lated pass observed? | Yes 🗌 | No ⊠ If no, explain. |
| • | Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain. | | | |
| • | Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain. | | | |
| • | Fire drills reviewed? Yes ⊠ No □ If no, explain. | | | |
| • | Fire safety equipment a | and practices observe | d? Yes [| ☐ No ⊠ If no, explain. |
| • | E-scores reviewed? (Special Certification Only) Yes \(\subseteq \text{No} \subseteq \text{N/A} \subseteq \text{If no, explain.} \) Water temperatures checked? Yes \(\subseteq \text{No} \subseteq \text{If no, explain.} \) | | | |
| • | Incident report follow-u | p? Yes ☐ No ☒ If | no, expla | iin. |
| • | Corrective action plan on N/A ⊠ | compliance verified? | Yes 🗌 (| CAP date/s and rule/s: |
| • | Number of excluded er | nployees followed-up | ? 1 | N/A 🖂 |
| • | Variances? Yes ☐ (pl | ease explain) No 🗌 | N/A 🖂 | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

Date: 5/21/2022

IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

Jeffrey J. Bozsik

Licensing Consultant

frey In Bozaik