

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

May 23, 2022

Laura Hatfield-Smith ResCare Premier, Inc. Suite 1A 6185 Tittabawassee Saginaw, MI 48603

RE: License #: AS440380493

ResCare Premier Davis Lake
3097 Davis Lake Road

Lapeer, MI 48446

Dear Ms. Hatfield-Smith:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (906) 226-4171.

Sincerely,

Susan Hutchinson, Licensing Consultant Bureau of Community and Health Systems

Jusan Gutchinson

611 W. Ottawa Street

P.O. Box 30664 Lansing, MI 48909

(989) 293-5222

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# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

## I. IDENTIFYING INFORMATION

| License #:                  | AS440380493                                                                              |
|-----------------------------|------------------------------------------------------------------------------------------|
|                             |                                                                                          |
| Licensee Name:              | ResCare Premier, Inc.                                                                    |
| Licensee Address:           | 9901 Linn Station Road                                                                   |
|                             | Louisville, KY 40223                                                                     |
| Licenses Telembone #:       | (000) 704 7474                                                                           |
| Licensee Telephone #:       | (989) 791-7174                                                                           |
| Licensee/Licensee Designee: | Laura Hatfield-Smith                                                                     |
| Administrator:              | Laura Hatfield-Smith                                                                     |
| Name of Facility:           | ResCare Premier Davis Lake                                                               |
| Facility Address:           | 3097 Davis Lake Road<br>Lapeer, MI 48446                                                 |
| Facility Telephone #:       | (810) 664-0656                                                                           |
| Original Issuance Date:     | 01/25/2016                                                                               |
| Capacity:                   | 6                                                                                        |
| Program Type:               | PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED MENTALLY ILL TRAUMATICALLY BRAIN INJURED |
| Certified Programs:         | DEVELOPMENTALLY DISABLED MENTALLY ILL                                                    |

# II. METHODS OF INSPECTION

| Date                                                                                                                         | e of On-site Inspection(                                                                                                                                                                                                                                                                                         | s):                   | 05/19/2  | 2022                                |  |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|-------------------------------------|--|
| Date of Bureau of Fire Services Inspection if applicable: N/A                                                                |                                                                                                                                                                                                                                                                                                                  |                       |          |                                     |  |
| Date of Health Authority Inspection if applicable: Needed                                                                    |                                                                                                                                                                                                                                                                                                                  |                       |          |                                     |  |
| Insp                                                                                                                         | ection Type:                                                                                                                                                                                                                                                                                                     | ☐ Interview and Obs   | servatio | n ⊠ Worksheet<br>□ Full Fire Safety |  |
| No. of staff interviewed and/or observed  No. of residents interviewed and/or observed  No. of others interviewed  Role: N/A |                                                                                                                                                                                                                                                                                                                  |                       |          |                                     |  |
| •                                                                                                                            | Medication pass / simu                                                                                                                                                                                                                                                                                           | ılated pass observed? | Yes ⊠    | 〗No □ If no, explain.               |  |
| •                                                                                                                            | Medication(s) and medication record(s) reviewed? Yes $igtimes$ No $igcap$ If no, explain                                                                                                                                                                                                                         |                       |          |                                     |  |
| •                                                                                                                            | <ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes ⋈ No ☐ If no, explain.</li> <li>Meal preparation / service observed? Yes ☐ No ⋈ If no, explain. My inspection did not take place during a mealtime</li> <li>Fire drills reviewed? Yes ⋈ No ☐ If no, explain.</li> </ul> |                       |          |                                     |  |
| •                                                                                                                            | Fire safety equipment and practices observed? Yes $oximes$ No $oximes$ If no, explain.                                                                                                                                                                                                                           |                       |          |                                     |  |
| •                                                                                                                            | E-scores reviewed? (Special Certification Only) Yes ⊠ No ☐ N/A ☐ If no, explain.  Water temperatures checked? Yes ⊠ No ☐ If no, explain.                                                                                                                                                                         |                       |          |                                     |  |
| •                                                                                                                            | Incident report follow-up? Yes 🖂 No 🗌 If no, explain.                                                                                                                                                                                                                                                            |                       |          |                                     |  |
| •                                                                                                                            | Corrective action plan compliance verified? Yes ☐ CAP date/s and rule/s:                                                                                                                                                                                                                                         |                       |          |                                     |  |
| •                                                                                                                            | Number of excluded e                                                                                                                                                                                                                                                                                             | mployees followed-up  | ?        | N/A 🔀                               |  |
| •                                                                                                                            | Variances? Yes ☐ (p                                                                                                                                                                                                                                                                                              | lease explain) No 🗌   | N/A 🔀    |                                     |  |

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

## IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

| Dusan Butchinson                      | May 23, 2022 |
|---------------------------------------|--------------|
| Susan Hutchinson Licensing Consultant | Date         |