

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

April 21, 2022

Betiann Wichtner 8586 28 Mile Road Washington, MI 48094

> RE: License #: AF500086086 Creekside Home 8586 28 Mile Road Washington, MI 48094

Dear Ms. Wichtner:

Attached is the Renewal Licensing Study Report for the facility referenced above. You have submitted an acceptable written corrective action plan addressing the violations cited in the report. To verify your implementation and compliance with this corrective action plan: You are to submit documentation of compliance.

The study has determined substantial compliance with applicable licensing statutes and administrative rules. Therefore, your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (248) 975-5053.

Sincerely, Kristine Cilluffo, Licensing Consultant Bureau of Community and Health Sys

Bureau of Community and Health Systems 4th Floor, Suite 4B 51111 Woodward Avenue Pontiac, MI 48342 (248) 285-1703

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AF500086086 |
|-----------------------------|--------------------------|
| | |
| Licensee Name: | Betiann Wichtner |
| | |
| Licensee Address: | 8586 28 Mile Road |
| | Washington, MI 48094 |
| | |
| Licensee Telephone #: | (810) 786-7247 |
| | |
| Licensee/Licensee Designee: | Betiann Wichtner |
| Administrator: | N/A |
| Administrator. | |
| Name of Facility: | Creekside Home |
| _ | |
| Facility Address: | 8586 28 Mile Road |
| | Washington, MI 48094 |
| | |
| Facility Telephone #: | (586) 786-7247 |
| | 07/00/4000 |
| Original Issuance Date: | 07/09/1999 |
| Capacity: | 1 |
| | |
| Program Type: | PHYSICALLY HANDICAPPED |
| | DEVELOPMENTALLY DISABLED |
| | MENTALLY ILL |

II. METHODS OF INSPECTION

| Date of On-site Inspection(s) |): 04/20/2 | 2022 |
|---|--|--|
| Date of Bureau of Fire Servi | ces Inspection if applicable: | N/A |
| Date of Health Authority Insp | pection if applicable: | N/A |
| Inspection Type: | Interview and Observatio Combination | n 🖾 Worksheet 🗌 Full Fire Safety |
| No. of staff interviewed and/ No. of residents interviewed No. of others interviewed | | 1 1 |
| Reviewed medications v | |]No ⊠ If no, explain. ∕es ⊠ No □ If no, explain. |
| Yes No I If no, ex Meal preparation / servi Inspection did not occur | ociated documents reviewed plain. ce observed? Yes ☐ No ∑ during a meal preparation. es ⊠ No ☐ If no, explain. | _ |
| • Fire safety equipment a | nd practices observed? Yes | 🛛 No 🗌 If no, explain. |
| If no, explain. Licensee | ecial Certification Only) Yes did not complete E-scores ecked? Yes 🛛 No 🗌 If no | |
| No recent incident reportCorrective action plan c | ompliance verified? Yes 🖂 5803(6), AF407(6), AS416(3 | CAP date/s and rule/s: |
| • Variances? Yes 🗌 (ple | ease explain) No 🖂 N/A 🗌 | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

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This facility was found to be in non-compliance with the following rules:

| R 330.1803 | Facility environment; fire safety. |
|---------------------|--|
| | (6) Evacuation assessments shall be conducted within 30 days after the admission of each new client and at least annually thereafter. The specialized program shall forward a copy of each completed assessment to the responsible agency and retain a copy in the home for inspection. A home that is assessed as having an evacuation difficulty index of "impractical" using appendix f of the life safety code of the national fire protection association shall have a period of 6 month from the date of the finding to either of the following: |
| | (a) Improve the score to at least the "slow" category. |
| | (b) Bring the home into compliance with the physical plant standards for "Impractical" homes contained in chapter 21 of the 1985 life safety code of the national fire protection association, which are adopted by reference in these rules and which may be obtained from the Department of Mental Health, Lewis Cass Building, Lansing, MI 48913, at cost, or from the National Fire Protection Association Library, Battermarch Park, P.O. Box 9101, Quincy, Massachusetts 02269-9101, 1-800-344-3555. A prepaid fee may be required by the national fire protection association for a copy of the chapter 21 standards. A price quote for copying of these pages may be obtained from the national fire protection association. |
| Licensee did not co | omplete annual E-Scores. |
| R 400.1407 | Resident admission and discharge criteria; resident assessment plan; resident care agreement; house guidelines; fee schedule; physicians instructions; health care appraisal. |
| | (6) A licensee shall review the written resident care agreement with the resident or the resident's designated representative and responsible agency at least annually or more often if necessary. |

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| R 400.1430 | Bathrooms. |
|-------------------------------------|--|
| | (2) Bathroom doors may be equipped with positive latching, non-locking-against-egress hardware. Hooks and eyes, bolts, bars, and other similar devices shall not be used on bathroom |
| | doors. |
| The bathroom d | doors. loor did not have non-locking-against-egress hardware. |
| The bathroom d R 400.1431 | |

A corrective action plan was requested and approved on 04/20/2022. It is expected that the corrective action plan be implemented within the specified time frames as outlined in the approved plan. A follow-up evaluation may be made to verify compliance. Should the corrections not be implemented in the specified time, it may be necessary to reevaluate the status of your license.

IV. RECOMMENDATION

An acceptable corrective action plan has been received. Renewal of the license is recommended.

Kristine Cillufo

04/21/2022

Kristine Cilluffo Licensing Consultant

Date