

GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

April 25, 2022

Debra Cornett 3240 McKibbin Road Delton, MI 49046

RE: License #: AF080297057

Cornett's Country Care Home 3240 McKibbin Road Delton, MI 49046

Dear Ms. Cornett:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Leslie Herrguth, Licensing Consultant Bureau of Community and Health Systems

611 W. Ottawa Street

Leslie Henguth

P.O. Box 30664

Lansing, MI 48909

(517) 256-2181

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AF080297057

Licensee Name: Debra Cornett

Licensee Address: 3240 McKibbin Road

Delton, MI 49046

**Licensee Telephone #:** (269) 795-9795

Name of Facility: Cornett's Country Care Home

Facility Address: 3240 McKibbin Road

Delton, MI 49046

**Facility Telephone #:** (269) 795-9795

Original Issuance Date: 11/06/2009

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

AGED

### II. METHODS OF INSPECTION

Date	e of On-site Inspection(	04/19/2022		
Date of Bureau of Fire Services Inspection if applicable:			Not applicable	
Date of Health Authority Inspection if applicable:			12/13/2021	
Inspection Type:		☐ Interview and Observation☐ Combination	n ⊠ Worksheet □ Full Fire Safety	
No. of staff interviewed and/or observed No. of residents interviewed and/or observe No. of others interviewed 1 Role: lice			1 4	
•	Medication pass / simulated pass observed? Yes $\boxtimes$ No $\square$ If no, explain.			
•	Medication(s) and medication record(s) reviewed? Yes $\boxtimes$ No $\square$ If no, explain.			
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.			
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.			
•	Fire safety equipment and practices observed? Yes $oxed{oxed}$ No $oxed{oxed}$ If no, explain.			
•	E-scores reviewed? (Special Certification Only) Yes ☐ No ☐ N/A ☐ If no, explain.  Water temperatures checked? Yes ☐ No ☐ If no, explain.			
•	Incident report follow-up? Yes 🗵 No 🔲 If no, explain.			
•	8/14/20 for rules 426 (4)	, , —	CAP date/s and rule/s: N/A ⊠	
•	Variances? Yes ☐ (p	lease explain) No 🗌 N/A 🖂		

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility is in compliance with all applicable rules and statutes.

#### IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult family home.

Leslie Henguth	04/25/22
Leslie Herrguth Licensing Consultant	Date