

GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

March 24, 2022

Nicholas Hargress Advance Care, Incorporated P.O. Box 74484 Romulus, MI 48174

RE: License #: AS820014640

Crystal's Care
19640 Middlebelt
New Boston, MI 48

New Boston, MI 48174

#### Dear Mr. Hargress:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (313) 456-0380.

Sincerely,

Edith Richardson, Licensing Consultant

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Bureau of Community and Health Systems

Cadillac Pl. Ste 9-100 3026 W. Grand Blvd Detroit, MI 48202 (313) 919-1934

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**Licensee #:** AS820014640

Licensee Name: Advance Care, Incorporated

**Licensee Address:** P.O. Box 74484

Romulus, MI 48174

**Licensee Telephone #:** (248) 738-4986

Licensee/Licensee Designee: Nicholas Hargress, Designee

Administrator: Nicholas Hargress

Name of Facility: Crystal's Care

Facility Address: 19640 Middlebelt

New Boston, MI 48174

**Facility Telephone #:** (734) 783-2509

Original Issuance Date: 02/07/1992

Capacity: 6

Program Type: MENTALLY ILL

**AGED** 

### **II. METHODS OF INSPECTION**

Date of On-site Inspection(s): 03/18/2022	
Date of Bureau of Fire Services Inspection if applicable:	
Date of Environmental/Health Inspection if applicable:	
Insp	Dection Type:  Interview and Observation Worksheet Combination Full Fire Safety
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed Role:	
•	Medication pass / simulated pass observed? Yes $\boxtimes$ No $\square$ If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes $\boxtimes$ No $\square$ If no, explain
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.
•	Fire safety equipment and practices observed? Yes $\boxtimes$ No $\square$ If no, explain.
•	E-scores reviewed? (Special Certification Only) Yes No N/A In It no, explain.  Water temperatures checked? Yes No If no, explain.
•	
•	Incident report follow-up? Yes ☐ No ☒ If no, explain. N/A
•	Corrective action plan compliance verified? Yes ☐ CAP date/s and rule/s: N/A ☒
•	Number of excluded employees followed-up? N/A ⊠
•	Variances? Yes ☐ (please explain) No ☐ N/A ☒

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

#### IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

Edith Richardson

Licensing Consultant

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03/24/2022

Date