

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

March 9, 2022

Scott Brown Renaissance Community Homes Inc P.O. Box 749 Adrian, MI 49221

RE: License #: AS380011364

Range Road Home 6708 Range Road Jackson, MI 49201

Dear Mr. Brown:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (313) 456-0380.

Sincerely,

Jeffrey J. Bozsik, Licensing Consultant

Bureau of Community and Health Systems

(734) 417-4277

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS380011364

**Licensee Name:** Renaissance Community Homes Inc

Licensee Address: Suite C

1548 W. Maumee St. Adrian, MI 49221

**Licensee Telephone #:** (734) 439-0464

Licensee/Licensee Designee: Scott Brown, Designee

Administrator:

Name of Facility: Range Road Home

Facility Address: 6708 Range Road

Jackson, MI 49201

**Facility Telephone #:** (517) 782-5154

Original Issuance Date: 03/30/1992

Capacity: 6

Program Type: MENTALLY ILL

# **II. METHODS OF INSPECTION**

Date	ate of On-site Inspection(s):		03/09/2022	
Date of Bureau of Fire Services Inspection if applica			licable:	NA
Date of Environmental/Health Inspection if applicable: 1/20/2020				1/20/2020
Insp	ection Type:	☐ Interview and Obs ☐ Combination	servation	<ul><li>☐ Worksheet</li><li>☐ Full Fire Safety</li></ul>
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed Role:			2 6	
•	Medication pass / simu	ulated pass observed?	Yes 🗌	No ⊠ If no, explain.
•	Medication(s) and medication record(s) reviewed? Yes $\boxtimes$ No $\square$ If no, explain.			
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.			
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.			
•	Fire safety equipment and practices observed? Yes $\boxtimes$ No $\square$ If no, explain.			
•	E-scores reviewed? (Special Certification Only) Yes \( \subseteq \) No \( \subseteq \) N/A \( \subseteq \) If no, explain.  Water temperatures checked? Yes \( \subseteq \) No \( \subseteq \) If no, explain.			
•	Incident report follow-up? Yes ☐ No ☒ If no, explain.			
•	Corrective action plan N/A ⊠	·		
•	Number of excluded en	mployees followed-up	? 1	N/A 🖂
•	Variances? Yes ☐ (p	lease explain) No 🗌	N/A ⊠	

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

Date: 3/9/2022

## IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.

Jeffrey J. Bozsik

**Licensing Consultant**