

GRETCHEN WHITMER
GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

February 15, 2022

Jane Collins St. Anne's Mead Retirement Home 16106 W 12 Mile Rd. Southfield, MI 48076

RE: License #: AH630236895

St. Anne's Mead Retirement Home 16106 W 12 Mile Rd. Southfield, MI 48076

Dear Ms. Collins:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed, effective 1/26/2022-1/25/2023. It is valid only at your present address and is nontransferable.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, please feel free to contact the local office at (517) 284-9730.

Sincerely,

Brender Howard, Licensing Staff

mender L. Howard

Bureau of Community and Health Systems

611 W. Ottawa Street P.O. Box 30664

Lansing, MI 48909

(313) 268-1788

enclosure

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #**: AH630236895

**Licensee Name:** St. Anne's Mead Inc.

**Licensee Address:** 16106 W 12 Mile Rd.

Southfield, MI 48076

**Licensee Telephone #:** (810) 557-1221

Authorized Jane Collins

Representative/Administrator:

Name of Facility: St. Anne's Mead Retirement Home

Facility Address: 16106 W 12 Mile Rd.

Southfield, MI 48076

**Facility Telephone #:** (248) 557-1221

Original Issuance Date: 03/01/2000

Capacity: 83

Program Type: ALZHEIMERS

AGED

### **II. METHODS OF INSPECTION**

| Date of Bureau of Fire Services Inspection if applicable: 09/27/2021, 10/18/2021  Inspection Type: ☐Interview and Observation ☐Combination  Date of Exit Conference: 02/15/2022  No. of staff interviewed and/or observed 11 No. of residents interviewed and/or observed 31 No. of others interviewed 1 Role Resident's family member |
|--|
| Combination  Date of Exit Conference: 02/15/2022  No. of staff interviewed and/or observed No. of residents interviewed and/or observed 31   |
| No. of staff interviewed and/or observed  No. of residents interviewed and/or observed  31   |
| No. of residents interviewed and/or observed 31  |
|  |
| Medication pass / simulated pass observed? Yes ⊠ No □ If no, explain.  |
| <ul> <li>Medication(s) and medication records(s) reviewed? Yes ⋈ No ☐ If no, explain.</li> <li>Resident funds and associated documents reviewed for at least one resident? Yes ☐ No ⋈ If no, explain. No funds for the residents.</li> <li>Meal preparation / service observed? Yes ⋈ No ☐ If no, explain.</li> </ul>                  |
| <ul> <li>Fire drills reviewed? Yes ☐ No ☒ If no, explain. Interviewed staff on the policies and procedures.</li> <li>Water temperatures checked? Yes ☒ No ☐ If no, explain.</li> </ul>   |
| <ul> <li>Incident report follow-up? Yes ∑ IR date/s:1/29/2022, 1/28/2022 N/A ☐</li> <li>Corrective action plan compliance verified? Yes ☐ CAP date/s and rule/s: No CAPS for this home.</li> <li>Number of excluded employees followed up? 1 N/A ☐</li> </ul>  |

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

The facility was found to be in substantial compliance with the public health code and administrative rules regulating home for the aged facilities.

#### IV. RECOMMENDATION

| Date      |
|-----------|
| 2/15/2022 |
|           |

Renewal of the license is recommended.