

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

May 19, 2021

Connie Clauson Baruch SLS, Inc. Suite 203 3196 Kraft Avenue SE Grand Rapids, MI 49512

RE: License #: AL410289604

Stonebridge Manor - South

3515 Leonard NW Walker, MI 49534

Dear Mrs. Clauson:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

Megan Aukerman, Licensing Consultant Bureau of Community and Health Systems

Megan auterman, msw

Unit 13, 7th Floor 350 Ottawa, N.W. Grand Rapids, MI 49503

(616) 438-3036

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AL410289604

Licensee Name: Baruch SLS, Inc.

Licensee Address: Suite 203

3196 Kraft Avenue SE Grand Rapids, MI 49512

Licensee Telephone #: (616) 285-0573

Licensee/Licensee Designee: Connie Clauson

Administrator: Beth Strait

Name of Facility: Stonebridge Manor - South

Facility Address: 3515 Leonard NW

Walker, MI 49534

Facility Telephone #: (616) 791-9090

Original Issuance Date: 10/22/2012

Capacity: 20

Program Type: PHYSICALLY HANDICAPPED

ALZHEIMERS

AGED

II. METHODS OF INSPECTION

Date	Date of On-site Inspection(s):			05/19/2021	
Date of Bureau of Fire Services Inspection if app			licable:	12/15/2020	
Date of Health Authority Inspection if applicable: N/A					
Inspection Type:		☐ Interview and Ob☐ Combination	servation		
No. of staff interviewed and/or observed No. of residents interviewed and/or observed No. of others interviewed Role:		d and/or observed		4 10	
•	Medication pass / sime	ulated pass observed?	Yes 🛚	No ☐ If no, explain.	
•	Medication(s) and medication record(s) reviewed? Yes $oximes$ No $oximes$ If no, explain				
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.				
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.				
•	Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain.				
•	E-scores reviewed? (Special Certification Only) Yes No N/A N/A If no, explain. Water temperatures checked? Yes No If no, explain.				
•	Incident report follow-up? Yes ⊠ No ☐ If no, explain.				
•	N/A 🖂	·		CAP date/s and rule/s:	
•	Number of excluded e	_		N/A 🖂	
•	Variances? Yes ☐ (p	lease explain) No	N/A 🖂		

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

An exit conference was completed with administrator, Beth Strait and facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult large group home (capacity 20).

Megan Auterman, msw	12/19/2021	
Megan Aukerman	Date	
Licensing Consultant		