

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

December 10, 2021

Melissa Hinkson Maple Ridge Adult Foster Care Home, LLC 2979 Co Rd 413 Mcmillan, MI 49853

RE: License #: AM480008975

Maple Ridge Afc Home 2979 County Road 413 McMillan, MI 49853

Dear Ms. Hinkson:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (906) 226-4171

Sincerely,

Laura Mohrman, Licensing Consultant Bureau of Community and Health Systems 234 W. Baraga Ave. Marquette, MI 49855

(906) 290-3428

Laura Mohrman

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AM480008975

Licensee Name: Maple Ridge Adult Foster Care Home, LLC

Licensee Address: 2979 Co Rd 413

McMillan, MI 49853

Licensee Telephone #: (906) 586-3019

Licensee/Licensee Designee: Melissa Hinkson, Designee

Administrator: Melissa Hinkson

Name of Facility: Maple Ridge Afc Home

Facility Address: 2979 County Road 413

McMillan, MI 49853

Facility Telephone #: (906) 586-3019

Original Issuance Date:

Capacity: 12

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

II. METHODS OF INSPECTION

Date	ate of On-site Inspection(s):		12/02/2021		
Date	e of Bureau of Fire Serv	rices Inspection if appl	icable:	11/18/2021	
Date	e of Health Authority Ins	spection if applicable:		12/2/2021	
Insp	ection Type:	☐ Interview and Obs	servatior	n	
No. of staff interviewed and No. of residents interviewed No. of others interviewed				3 5	
•	Medication pass / simu	lated pass observed?	Yes 🛚	│ No	
•	Medication(s) and medication record(s) reviewed? Yes ⊠ No ☐ If no, explain.				
•	Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain.				
•	Fire drills reviewed? Yes ⊠ No □ If no, explain.				
•	Fire safety equipment and practices observed? Yes $oximes$ No $oximes$ If no, explain.				
•	E-scores reviewed? (Special Certification Only) Yes ⊠ No □ N/A □ If no, explain. Water temperatures checked? Yes ⊠ No □ If no, explain.				
•	Incident report follow-up? Yes ⊠ No □ If no, explain.				
•	Corrective action plan (Renewal 2019 313(4)) Number of excluded er	402(1) N/A 🗌		CAP date/s and rule/s: N/A ⊠	
•	Variances? Yes ☐ (pl	ease explain) No 🗌	N/A 🖂		

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult medium group home (capacity 12).

Laura Mohrman	12/10/2021
Laura Mohrman	
Licensing Consultant	Date