

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

December 10, 2021

Joyce Korpi Sundara Nphc 401 Lincoln Marquette, MI 49855

RE: License #: AL520007247

Sundara West Nphc 401 Lincoln Avenue Marquette, MI 49855-3928

Dear Ms. Korpi:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (906) 226-4171.

Sincerely,

Laura Mohrman, Licensing Consultant Bureau of Community and Health Systems 234 W. Baraga Ave. Marquette, MI 49855

(906) 290-3428

Laura Mohrman

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AL520007247

Licensee Name: Sundara Nphc

Licensee Address: 401 Lincoln

Marquette, MI 49855

Licensee Telephone #: (906) 228-7053

Licensee/Licensee Designee: Joyce Korpi, Designee

Administrator:

Joyce Korpi

Name of Facility: Sundara West Nphc

Facility Address: 401 Lincoln Avenue

Marquette, MI 49855-3928

Facility Telephone #: (906) 228-7053

Original Issuance Date: 02/05/1979

Capacity: 16

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

MENTALLY ILL

AGED

II. METHODS OF INSPECTION

Pate of On-site Inspection(s):		12/08/2021			
Date of Bureau of Fire S	Services Inspection if app	olicable: 10/07/2	2021		
Date of Health Authority	Inspection if applicable	12/8/20	021		
Inspection Type:	☐ Interview and Ol ☐ Combination		orksheet ıll Fire Safety		
No. of staff interviewed a No. of residents interviewe No. of others interviewe	wed and/or observed	4 8			
Medication pass / s	imulated pass observed	? Yes ⊠ No □] If no, explain.		
Medication(s) and r	nedication record(s) revi	ewed? Yes ⊠	No 🗌 If no, explain.		
 Resident funds and associated documents reviewed for at least one resident? Yes ☐ No ☒ If no, explain. Meal preparation / service observed? Yes ☒ No ☐ If no, explain. 					
Fire drills reviewed ²	? Yes⊠ No ☐ If no, e	explain.			
Fire safety equipment	Fire safety equipment and practices observed? Yes $igtimes$ No $igcup$ If no, explain.				
If no, explain.	? (Special Certification C s checked? Yes ⊠ No	· , —			
Incident report follo	w-up? Yes⊠ No 🗌 I	f no, explain.			
Corrective action pl N/A ⊠	an compliance verified?	Yes CAP da	ate/s and rule/s:		
Number of excluded	d employees followed-up	o? N/A ⊠			
• Variances? Yes] (please explain) No 🗌] N/A ⊠			

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult large group home (capacity 16).

Laura Mohrman	12/10/2021
Laura Mohrman	Date
Licensing Consultant	