

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

August 5, 2020

Shannon Aldrich Ashley Court Of Brighton Inc. 7400 Challis Road Brighton, MI 48116

RE: License #: AL470080554

Ashley Court -Bldg # 2 7400 Challis Road Brighton, MI 48116

Dear Ms. Aldrich:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Julie Elkins, Licensing Consultant

Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664

Julia Ellis

Lansing, MI 48909

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AL470080554

Licensee Name: Ashley Court Of Brighton Inc.

Licensee Address: 7400 Challis Road

Brighton, MI 48116

Licensee Telephone #: (415) 312-7341

Licensee/Licensee Designee: Shannon Aldrich

Administrator: Shannon Aldrich

Name of Facility: Ashley Court -Bldg # 2

Facility Address: 7400 Challis Road

Brighton, MI 48116

Facility Telephone #: (810) 225-7400

Original Issuance Date: 08/06/1999

Capacity: 20

Program Type: AGED

ALZHEIMERS

II. METHODS OF INSPECTION

Date of On-site Inspections:			08/03/2020	
Date of Bureau of Fire Services Inspection if applicable:			pending	
Date of Health Authority Inspection if applicable:			N/A	
Inspection	on Type:	☐ Interview and Observation☐ Combination		
No. of re	taff interviewed and esidents interviewed thers interviewed		3 10 e/admin	
• Med	dication pass / simu	ılated pass observed? Yes ⊠	No ☐ If no, explain.	
• Med	dication(s) and med	dication record(s) reviewed? You	es 🗵 No 🗌 If no, explain	
YesMeaninsp	Yes ⊠ No ☐ If no, explain. Meal preparation / service observed? Yes ☐ No ☒ If no, explain. inspection was not durning meal time.			
• Fire	safety equipment	and practices observed? Yes	⊠ No If no, explain.	
If no	E-scores reviewed? (Special Certification Only) Yes ☐ No ☐ N/A ☐ If no, explain. Water temperatures checked? Yes ☐ No ☐ If no, explain.			
• Inci	dent report follow-u	ıp? Yes ⊠ No □ If no, expla	in.	
05/0	Corrective action plan compliance verified? Yes \(\subseteq CAP date/s and rule/s: 05/08/2018 205 (6) and 05/15/2019 301 (10), 303 (2),311 (1)(b) N/A \(\subseteq N/A \subseteq N/A \subseteq \)			
Var	iances? Yes ☐ (pl	lease explain) No ⊠ N/A □		

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

IV. RECOMMENDATION

Contingent upon Fire Marshal approval, I recommend issuance of a 2-year regular adult foster care license.

Julie Elkins Date Licensing Consultant