

GRETCHEN WHITMER GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

August 10, 2021

Jessica Bowers Harrington House Inc 7175 Cade Rd. Brown City, MI 48416

RE: License #: AS760013130

Parkview House 7175 Cade Road

Brown City, MI 48416

Dear Ms. Bowers:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Kathryn A. Huber, Licensing Consultant
Bureau of Community and Health System

Kathrys Habe

Bureau of Community and Health Systems 411 Genesee

P.O. Box 5070

Saginaw, MI 48605

(989) 293-3234

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

### I. IDENTIFYING INFORMATION

License #:	AS760013130	
Licensee Name:	Harrington House Inc	
Licensee Address:	2385 Harrington Rd	
	Croswell, MI 48422	
Licensee Telephone #:	(810) 648-3044	
Licenses Totaphana m	(810) 818 8811	
Licensee Designee:	Jessica Bowers	
Administrator:	Linda Williams	
Name of Facility:	Parkview House	
Facility Address:	7175 Cade Road	
	Brown City, MI 48416	
Facility Telephone #:	(810) 346-3525	
•		
Original Issuance Date:	01/28/1989	
Capacity:	6	
Program Type:	DEVELOPMENTALLY DISABLED	

## **II. METHODS OF INSPECTION**

Date	ate of On-site Inspection(s):		08/09/2021			
Date of Bureau of Fire Services Inspection if applicable:						
Date of Environmental/Health Inspection if applicable:						
Inspe	ection Type:	☐ Interview and Obs	servation			
No. o	of staff interviewed and, of residents interviewed of others interviewed			2		
• 1	Medication pass / simu	lated pass observed?	Yes ⊠	No ☐ If no, explain.		
• 1	Medication(s) and medication record(s) reviewed? Yes $oxed{oxed}$ No $oxed{oxed}$ If no, explain					
• N	Resident funds and associated documents reviewed for at least one resident? Yes No If no, explain.  Meal preparation / service observed? Yes No If no, explain.  Lunch was served after the inspection was completed.  Fire drills reviewed? Yes No If no, explain.					
• F	Fire safety equipment and practices observed? Yes $oximes$ No $oximes$ If no, explain.					
l	E-scores reviewed? (Special Certification Only) Yes ⊠ No □ N/A □ If no, explain.  Water temperatures checked? Yes ⊠ No □ If no, explain.					
• I	Incident report follow-up? Yes ⊠ No □ If no, explain.					
• (	Corrective action plan o	compliance verified?	Yes 🗌 (	CAP date/s and rule/s:		
• 1	Number of excluded en	nployees followed-up?	? 1	N/A 🖂		
• \	√ariances? Yes [] (pl	ease explain) No 🗌	N/A 🖂			

#### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### IV. RECOMMENDATION

I recommend issuance of a 2-year regular license to this adult foster care small group home (capacity 1-6).

Date

Kathrys Habe 08/10/2021

Kathryn A. Huber Licensing Consultant

4