

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

August 4, 2021

Mark Walker Premier Operating Burton MC North, LLC 5330 Davison Road Burton, MI 48509

RE: License #: AL250382837

The Pines of Burton - Memory 5330 Davison Road Burton, MI 48509

Dear Mr. Walker:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your Adult Foster Care large group home license are renewed. The license is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Derrick Britton, Licensing Consultant

Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664 Lansing, MI 48909

(517) 284-9721

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AL250382837

**Licensee Name:** Premier Operating Burton MC North, LLC

**Licensee Address:** 299 Park Ave - 6 Fl

New York, NY 10171

**Licensee Telephone #:** (419) 429-9984

Licensee/Licensee Designee: Mark Walker

Administrator: Matthew Brawner

Name of Facility: The Pines of Burton - Memory

**Facility Address:** 5330 Davison Road

Burton, MI 48509

**Facility Telephone #:** (810) 715-9093

Original Issuance Date: 02/09/2017

Capacity: 20

Program Type: ALZHEIMERS

## **II. METHODS OF INSPECTION**

Date	e of On-site Inspection:	08/04/2021	
Date of Bureau of Fire Services Inspection: 12/04/2020			
Date of Health Authority Inspection if applicable: Not Applicable			
Insp	pection Type:	☐ Interview and Observatio☐ Combination	n ⊠ Worksheet □ Full Fire Safety
No.	of staff interviewed and of residents interviewed of others interviewed		3 8
•	Medication pass / simu	ılated pass observed? Yes 🗵	〗No □ If no, explain.
•	Medication(s) and med	lication record(s) reviewed?	∕es ⊠ No □ If no, explain.
•	Resident funds and associated documents reviewed for at least one resident? Yes No I f no, explain.  Meal preparation / service observed? Yes No I f no, explain.		
•	Fire drills reviewed? Y	es ⊠ No □ If no, explain.	
•	Fire safety equipment	and practices observed? Yes	No □ If no, explain.
•	E-scores reviewed? (Special Certification Only) Yes  No N/A In N/A If no, explain.  Water temperatures checked? Yes No If no, explain.		
•	Incident report follow-up? Yes ⊠ No ☐ If no, explain.		
•	N/A 🖂	compliance verified? Yes  mployees followed-up?	CAP date/s and rule/s: N/A ⊠
•	Variances? Yes ☐ (pl	ease explain) No 🗌 N/A 🔀	

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

08/04/2021

Derrick Britton Licensing Consultant

Derick Z. Britter

Date