

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

March 15, 2021

Naomi Kennedy Kennedy's Care Enterprise Inc. 27509 Cherry Hill Rd. Inkster, MI 48141

RE: License #: AS820246773

**Leader Home** 

15755 Leader Street Taylor, MI 48180

Dear Ms. Kennedy:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (313) 456-0380.

Sincerely,

Denasha Walker, Licensing Consultant Bureau of Community and Health Systems

Cadillac Pl. Ste 9-100 3026 W. Grand Blvd Detroit, MI 48202

(313) 300-9922

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS820246773

**Licensee Name:** Kennedy's Care Enterprise Inc.

**Licensee Address:** 27509 Cherry Hill Rd.

Inkster, MI 48141

**Licensee Telephone #:** (313) 274-0044

Licensee/Licensee Designee: Naomi Kennedy

Administrator: Naomi Kennedy

Name of Facility: Leader Home

Facility Address: 15755 Leader Street

Taylor, MI 48180

**Facility Telephone #:** (734) 946-7978

Original Issuance Date: 05/01/2002

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

MENTALLY ILL

# **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):		3/10/2021		
Date of Bureau of Fire Services Inspection if applicable:				
Date of Health Authority Inspe	ction if applicable:			
Inspection Type:	Interview and Obser Combination	vation 🔀 Worksheet Full Fire Safety		
No. of staff interviewed and/or No. of residents interviewed ar No. of others interviewed	nd/or observed	3 3 ager		
A full worksheet inspection	n was completed.	res ☐ No ⊠ If no, explain.		
<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes ⋈ No ⋈ If no, explain.</li> <li>Meal preparation / service observed? Yes ⋈ No ⋈ If no, explain. At the time of inspection, a meal was not prepared.</li> <li>Fire drills reviewed? Yes ⋈ No ⋈ If no, explain.</li> </ul>				
Fire safety equipment and	d practices observed?	Yes ⊠ No □ If no, explain.		
<ul> <li>E-scores reviewed? (Special Certification Only) Yes ⋈ No ⋈ N/A ⋈ If no, explain.</li> <li>Water temperatures checked? Yes ⋈ No ⋈ If no, explain.</li> </ul>				
• Incident report follow-up?	Yes ⊠ No ☐ If no,	, explain.		
	400.14301(9), R 400. 1407(1), R 400.14408 1511(1) N/A □	es		
Variances? Yes ☐ (please)	se explain) No 🔲 N/	'A ⊠		

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

### IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult small group home (capacity 1-6).

(1240-	3/15/2021	
Denasha Walker Licensing Consultant		Date