State of Michigan
GRETCHEN WHITMER GOVERNOR

May 7, 2020
Rachel Mol and Teunis Mol
3026 Witters Ct.
Portage, MI 49024

## RE: License \#: AF390338387

Bethesda Ranch
3026 Witters Ct.
Portage, MI 49024

Dear Rachel Mol and Teunis Mol:
Attached is the Addendum to the Original Licensing Study Report for the above referenced facility.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, please contact the local office at (517) 284-9730.

Sincerely,
Michele Struter
Michele Streeter, Licensing Consultant
Bureau of Community and Health Systems
322 E. Stockbridge Ave
Kalamazoo, MI 49001
(269) 251-9037
enclosure

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS ADDENDUM TO ORIGINAL LICENSING STUDY REPORT 

## I. IDENTIFYING INFORMATION

## License \#:

Licensee Name:
Licensee Address:

Licensee Telephone \#:
Administrator/Licensee Designee:
Name of Facility:
Facility Address:

Facility Telephone \#:
Capacity:
Program Type:

AF390338387
Rachel Mol and Teunis Mol
3026 Witters Ct.
Portage, MI 49024
(269) 903-2237

N/A
Bethesda Ranch
3026 Witters Ct.
Portage, MI 49024
(269) 903-2237

6

DEVELOPMENTALLY DISABLED
MENTALLY ILL
ALZHEIMERS
AGED

## II. Purpose of Addendum

Licensees Rachel and Teunis Mol requested to increase resident capacity from five to six.

## III. Methodology

On 04/23/2020 Mrs. Mol notified the department of her and Mr. Mol's request to increase resident capacity.

On 04/30/2020 Mrs. Mol submitted the measurements of five resident bedrooms.
According to Mrs. Mol, the total square footage of living space, originally measured on 04/17/2013, remained the same.

## IV. Description of Findings and Conclusions

Resident bedrooms have the following dimensions:

| Bedroom \# | Room Dimensions | Total Square Footage | Total Resident Beds |
| :---: | :---: | :---: | :---: |
| 1 | $11 \times 10^{\prime} 10^{\prime \prime}$ | 119 | 1 |
| 2 | $11 \times 16^{\prime} 2^{1 / 2}{ }^{\prime \prime}$ | 178 | 1 |
| 3 | $11 \times 9$ 9' | 107 | 1 |
| 4 | 8'9 1/2" X $10^{\prime} 111^{1 / 2 \prime}$ | 96 | 1 |
| 5 | $11^{\prime} 21 / 2^{\prime \prime} \times 16^{\prime} 91 / 2^{\prime \prime}$ | 188 | 2 |

The living, dining, and sitting room areas measure a total of 2,150 square feet of living space. This exceeds the minimum of 35 square feet per occupant requirement.

## V. Recommendation

I recommend the resident capacity be increased from five to six.

Michele Struto

| Michele Streeter | Date |
| :--- | :---: |
| Licensing Consultant |  |



