



JENNIFER M. GRANHOLM  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF CONSUMER & INDUSTRY SERVICES  
LANSING

DAVID C. HOLLISTER  
DIRECTOR

October 1, 2003

Ned Hargress  
Advance Care Inc  
P O Box 74484  
Romulus, MI 48174

RE: Application #: AS820251656  
Avalon  
6007 Carnegie  
Romulus, MI 48174

Dear Mr. & Mrs. Hargress:

Attached is the Original Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and administrative rules. Therefore, a temporary license with a maximum capacity of 6 is issued.

Please review the enclosed documentation for accuracy and feel free to contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please feel free to contact the local office at (734) 665-4740.

Sincerely,

Jeff Bozsik, Licensing Consultant  
Bureau of Family Services  
2121 W. Stadium  
Ann Arbor, MI 48103  
(734) 665-4741

**MICHIGAN DEPT. OF CONSUMER & INDUSTRY SERVICES  
BUREAU OF FAMILY SERVICES  
LICENSING STUDY REPORT**

**I. IDENTIFYING INFORMATION**

**License #:** AS820251656

**Applicant Name:** Advance Care Inc

**Applicant Address:** 34932 Ecorse Rd.  
Romulus, MI 48174

**Applicant Telephone #:** (248) 738-4986

**Administrator/Licensee Designee:** Ned Hargress, Designee

**Name of Facility:** Avalon

**Facility Address:** 6007 Carnegie  
Romulus, MI 48174

**Facility Telephone #:**

**Application Date:** 7/23/2002

**Capacity:** 6

**Program Type:** MI, DD, PH, Aged

**II. METHODOLOGY**

07/23/2002	Enrollment
08/06/2003	Comment Transferred for on-site - Entire LD file sent to Ann Arbor
09/30/2003	Inspection Completed On-site
10/01/2003	Inspection Completed-BFS Full Compliance

**III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

**A. Physical Description of Facility**

The facility is a handicapped/wc accessible ranch home on a corner lot, located in a residential area, with both public water and sewer. The home has 4 bedrooms with the following sizes: #1: 132 s.f. (2 residents); #2: 91 s.f. (1 resident); #3: 132 s.f. (2 residents); and #4: 180 s.f. (2 residents). Additionally, there is 330 s.f. of general living room space. There are 3 bathrooms in the home and no basement.

**B. Program Description**

The licensee provides programs for Mentally Ill, Developmentally Disabled, Aged, and Physically Handicapped populations. See program statement.

**C. Rule/Statutory Violations**

The facility is in compliance with all applicable rules/statutes.

**IV. RECOMMENDATION**

I recommend issuance of a temporary license to this AFC adult small group home (capacity 1-6).

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Jeff Bozsik  
Licensing Consultant

Date: 10/1/03

Approved By:

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Linda Lee  
Area Manager

Date