



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

May 16, 2019

Jordan Shepler  
Shepler's Senior Connection  
11530 E 16 Rd  
Manton, MI 49663

RE: License #: AM830393244  
**Ohana AFC II**  
**11530 E 16 Rd**  
**Manton, MI 49663**

Dear Mr. Shepler:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0183.

Sincerely,

A handwritten signature in blue ink that reads "Bruce A. Messer".

Bruce A. Messer, Licensing Consultant  
Bureau of Community and Health Systems  
Suite 11  
701 S. Elmwood  
Traverse City, MI 49684  
(231) 342-4939

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
RENEWAL INSPECTION REPORT**

**I. IDENTIFYING INFORMATION**

<b>License #:</b>	AM830393244
<b>Licensee Name:</b>	Shepler's Senior Connection
<b>Licensee Address:</b>	11530 E 16 Rd Manton, MI 49663
<b>Licensee Telephone #:</b>	(231) 920-1621
<b>Licensee Designee:</b>	Jordan Shepler
<b>Administrator:</b>	Jordan Shepler
<b>Name of Facility:</b>	Ohana AFC II
<b>Facility Address:</b>	11530 E 16 Rd Manton, MI 49663
<b>Facility Telephone #:</b>	(231) 920-1621
<b>Original Issuance Date:</b>	12/03/2018
<b>Capacity:</b>	12
<b>Program Type:</b>	PHYSICALLY HANDICAPPED AGED

**II. METHODS OF INSPECTION**

Date of On-site Inspection(s): 05/16/2019

Date of Bureau of Fire Services Inspection if applicable: 03/12/2019

Date of Health Authority Inspection if applicable: 04/30/2018

Inspection Type:  Interview and Observation  Worksheet  
 Combination  Full Fire Safety

No. of staff interviewed and/or observed 3  
No. of residents interviewed and/or observed 8  
No. of others interviewed 0 Role: [REDACTED]

- Medication pass / simulated pass observed? Yes  No  If no, explain.
- Medication(s) and medication record(s) reviewed? Yes  No  If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes  No  If no, explain.
- Meal preparation / service observed? Yes  No  If no, explain.
- Fire drills reviewed? Yes  No  If no, explain.
- Fire safety equipment and practices observed? Yes  No  If no, explain.
- E-scores reviewed? (Special Certification Only) Yes  No  N/A  If no, explain.
- Water temperatures checked? Yes  No  If no, explain.
- Incident report follow-up? Yes  No  If no, explain.
- Corrective action plan compliance verified? Yes  CAP date/s and rule/s: N/A
- Number of excluded employees followed-up? N/A
- Variances? Yes  (please explain) No  N/A

### III. DESCRIPTION OF FINDINGS & CONCLUSIONS

The facility is in compliance with all applicable rules and statutes.

On May 16, 2019, I conducted an exit conference with Licensee Designee Jordan Shepler. I explained my finding as noted above. Mr. Shepler stated he understood and agreed with this finding. He had no further questions pertaining to this renewal inspection.

### IV. RECOMMENDATION

I recommend issuance of a 2 year regular adult foster care license.



May 16, 2019

---

Bruce A. Messer  
Licensing Consultant

Date