



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF COMMUNITY AND HEALTH SYSTEMS

MIKE ZIMMER
DIRECTOR

November 5, 2015

Bruce Coleman, Jr.
Coleman Foundation
313 S Church St
Hudson, MI 492471353

RE: License #: AL460007203
Coleman Foundation Unit B
313 S. Church Street
Hudson, MI 49247

Dear Mr. Coleman, Jr.:

Attached is the Addendum to the Original Licensing Study Report for the above referenced facility.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please contact the local office at (313) 456-0380.

Sincerely,

A handwritten signature in black ink that reads "D Kaufman".

Dennis R Kaufman, Licensing Consultant
Bureau of Community and Health Systems
Suite 3013
1040 S. Winter
Adrian, MI 49221
(517) 260-3583

enclosure

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF COMMUNITY AND HEALTH SYSTEMS
ADDENDUM TO ORIGINAL LICENSING STUDY REPORT**

I. IDENTIFYING INFORMATION

License #:	AL460007203
Licensee Name:	Coleman Foundation
Licensee Address:	313 S Church St Hudson, MI 492471353
Licensee Telephone #:	(517) 448-3101
Administrator/Licensee Designee:	Bruce Coleman, Jr., Designee
Name of Facility:	Coleman Foundation Unit B
Facility Address:	313 S. Church Street Hudson, MI 49247
Facility Telephone #:	(517) 448-3101
Capacity:	15
Program Type:	DEVELOPMENTALLY DISABLED AGED

II. Purpose of Addendum

Mr. Coleman has requested to include serving wheelchair residents to the license for this facility.

III. Methodology

On 11/4/15, received written request for modification of the license to include serving individuals in wheelchairs. During renewal on-site inspection, conducted environmental review of facility.

IV. Description of Findings and Conclusions

Facility is well equipped to serve individuals in wheelchairs; the two exits are at ground level allowing easy evacuation of facility and the bathrooms are handicapped accessible.

V. Recommendation

Recommend adding wheelchair accessibility to this facility.



11/5/15

Dennis R Kaufman
Licensing Consultant

Date