



RICK SNYDER
GOVERNOR

State of Michigan
DEPARTMENT OF HUMAN SERVICES
BUREAU OF CHILDREN AND ADULT LICENSING



MAURA D. CORRIGAN
DIRECTOR

June 17, 2014

Lisa Murrell
Community Living Centers Inc.
33235 Grand River
Farmington, MI 48336

RE: License #: AL630007298
CLC House 2
21345 Tuck Road
Farmington Hills, MI 48336

Dear Ms. Murrell:

Attached is the Addendum to the Original Licensing Study Report for the above referenced facility.

Please review the enclosed documentation for accuracy and feel free to contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please feel free to contact the local office at (248) 975-5053.

Sincerely,

Mildred A. Schwarcz, Licensing Consultant
Bureau of Children and Adult Licensing
4th Floor, Suite 4B
51111 Woodward Avenue
Pontiac, MI 48342
(248) 860-3967

enclosure

**MICHIGAN DEPARTMENT OF HUMAN SERVICES
BUREAU OF CHILDREN AND ADULT LICENSING
ADDENDUM TO ORIGINAL LICENSING STUDY REPORT**

I. IDENTIFYING INFORMATION

License #:	AL630007298
Licensee Name:	Community Living Centers Inc.
Licensee Address:	33235 Grand River Farmington, MI 48336
Licensee Telephone #:	(248) 478-0870
Administrator/Licensee Designee:	Lisa Murrell
Name of Facility:	CLC House 2
Facility Address:	21345 Tuck Road Farmington Hills, MI 48336
Facility Telephone #:	(248) 476-3030
Capacity:	16
Program Type:	PHYSICALLY HANDICAPPED DEVELOPMENTALLY DISABLED MENTALLY ILL

II. Purpose of Addendum

On 6/12/2014, Lisa Murrell, the licensee designee for CLC House II, submitted an amended application, with no fee, requesting modification of the terms of the current license, specifically an increase in capacity from 15 to 16. On 6/16/2014, Ms. Murrell submitted a letter requesting the increase in capacity. This increase in capacity does not result in a change of category and thus, does not require a new license.

III. Methodology

On 6/16/2014, I conducted an on-site inspection to determine compliance with all applicable licensing rules pertaining to physical plant, environmental health, and fire safety.

IV. Description of Findings and Conclusions

According to the licensing record, the facility was originally licensed on 7/31/1976 with a capacity of 17. On 2/2/1977, the licensee requested an increase in capacity to 17. On 7/30/2007, the licensee requested a decrease in capacity to 15.

On 6/16/2014, I measured the resident bedrooms since there was no record of bedroom dimensions on file.

Bedroom #1 contains 221 square feet of usable floor space and will accommodate up to 2 residents.

Bedroom #2 contains 221 square feet of usable floor space and will accommodate up to 2 residents.

Bedroom #3 contains 211 square feet of usable floor space and will accommodate up to 2 residents.

Bedroom #4 contains 211 square feet of usable floor space and will accommodate up to 2 residents.

Bedroom #5 contains 221 square feet of usable floor space and will accommodate up to 2 residents.

Bedroom #6 contains 221 square feet of usable floor space and will accommodate 1 resident.

Bedroom #7 contains 211 square feet of usable floor space and will accommodate up to 2 residents.

Bedroom #8 contains 211 square feet of usable floor space and will accommodate up to 2 residents.

Bedroom #9 contains 116 square feet of usable floor space and will accommodate 1 resident.

The maximum licensed capacity is not to exceed 16 residents.

The living room and the family room were measured and these areas contain a total of 693 square feet of living space and this exceeds requirements for 16 residents.

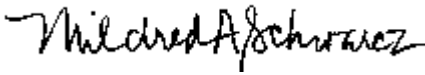
Oakland County Health Department inspected the facility on 11/28/2013 and gave an "A" rating.

The Bureau of Fire Services inspected the facility on 4/8/2013 and granted full approval.

On 6/16/2014, I determined that facility is in substantial compliance with all applicable rules pertaining to physical plant, environmental health and fire safety.

V. Recommendation

I recommend that the licensed capacity for CLC House II be increased to 16.

 6/17/2014

Mildred A. Schwarcz
Licensing Consultant

Date