



STATE OF MICHIGAN
DEPARTMENT OF HUMAN SERVICES
OFFICE OF CHILDREN AND ADULT LICENSING



JENNIFER M. GRANHOLM
GOVERNOR

MARIANNE UDOW
DIRECTOR

March 22, 2007

Mr. & Mrs. Richard Griffin,
2398 Pleasant Ridge
Howell, MI 48843

RE: Application #: AF470288277
Just Like Home AFC
2398 Pleasant Ridge
Howell, MI 48843

Dear Mr. & Mrs. Griffin:

Attached is the Original Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and administrative rules. Therefore, a temporary license with a maximum capacity of 5 is issued.

Please review the enclosed documentation for accuracy and feel free to contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please feel free to contact the local office at (517) 241-2585.

Sincerely,

A handwritten signature in black ink that reads "James Zalba".

James Zalba, Licensing Consultant
Office of Children and Adult Licensing
(517) 373-8805

enclosure

**MICHIGAN DEPARTMENT OF HUMAN SERVICES
OFFICE OF CHILDREN AND ADULT LICENSING
LICENSING STUDY REPORT**

I. IDENTIFYING INFORMATION

License #:	AF470288277
Applicant Name:	Griffin, Stacey, and Griffin, Richard
Applicant Address:	2398 Pleasant Ridge Howell, MI 48843
Applicant Telephone #:	(517) 545-3770
Administrator;	N/A
Name of Facility:	Just Like Home AFC
Facility Address:	2398 Pleasant Ridge Howell, MI 48843
Facility Telephone #:	(517) 545-3770
Application Date:	01/25/2007
Capacity:	5
Program Type:	AGED ALZHEIMERS

II. METHODOLOGY

01/25/2007	Enrollment
01/29/2007	Inspection Report Requested - Health #1011822
01/29/2007	Application Incomplete Letter Sent 1326 for Richard to complete.
02/07/2007	Contact - Document Received 1326 for Richard Griffin
02/08/2007	File Transferred To Field Office Lansing
02/12/2007	Application Incomplete Letter Sent
02/27/2007	Inspection Completed-Env. Health : A
03/06/2007	Application Complete/On-site Needed
03/22/2007	Inspection Completed On-site
03/22/2007	Inspection Completed-BFS Full Compliance

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

A. Physical Description of Facility

This home is a wood-framed ranch house with a crawl space. It is located in a subdivision in Genoa Township, northeast of Howell. The home consists of the following:

1. A kitchen,
2. A dining room (measuring 80 square feet,
3. Two full bathrooms,
4. A living room (measuring 208 square feet), and
5. Three resident bedrooms:
 - a. Bedroom #1 measured 172 square feet (two residents),
 - b. Bedroom #2 measured 138 square feet (two residents), and
 - c. Bedroom #3 measured 126 square feet (one resident).

The family consists of Richard and Stacey and their two young children. There are two other bedrooms in the home and a combination office/living room for the family.

The total living space measured over 288 square feet, which is adequate for the occupants of the home.

The boiler is located in the crawl space underneath the house. A copy of an acceptable boiler inspection was completed by Robert Lucas of Lucas Mechanical of Fenton. A copy of an acceptable electrical inspection was completed by Henry Haigh of Haigh Electric Company of Howell. The hot water heater and a washer and dryer are conveniently located off the kitchen area.

No zoning approval is needed for this type of facility.

An environmental health inspection was completed by Livingston County Health Department for the private well. The facility was given an "A" rating.

The home is being purchase by the applicants, who have a mortgage. A copy of a recent tax bill is in the case file.

B. Program Description

The applicants will provide personal care, supervision, and protection to five older residents. Their plan is to eventually apply for a license for a group home.

Richard Griffin and Stacey Griffin have submitted acceptable licensing record clearances, physician statements, and TB status reports.

This consultant conducted two inspections of the facility (3/06/07 and 3/22/07). During the latter inspection this consultant reviewed all the residents' forms with both applicants. As of March 22, 2007 this facility was in compliance with all applicable rules and regulations for adult foster care family homes.

IV. RECOMMENDATION

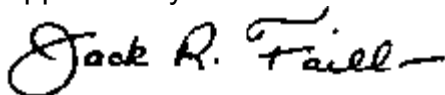
I recommend issuance of a temporary license to this AFC family home for a maximum capacity of five (5) residents.



James Zalba
Licensing Consultant

March 22, 2007
Date

Approved By:



3/22/2007

Jack R. Failla
Area Manager

Date

