



JENNIFER M. GRANHOLM  
GOVERNOR

STATE OF MICHIGAN  
FAMILY INDEPENDENCE AGENCY  
OFFICE OF CHILDREN AND ADULT LICENSING



MARIANNE UDOW  
DIRECTOR

October 29, 2004

Jeffrey and Julie King  
7212 S. Oceana Drive  
Rothbury, MI 49452

RE: Application #: AS640270127  
King Home  
7212 S. Oceana Drive  
Rothbury, MI 49452

Dear Jeffrey and Julie King:

Attached is the Original Licensing Study Report for the above referenced facility. You have submitted an acceptable written corrective action plan covering the violations cited in the inspection. The study has determined substantial compliance with applicable licensing statutes and administrative rules. Therefore, a temporary license with a maximum capacity of 6 is issued.

Please review the enclosed documentation for accuracy and feel free to contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please feel free to contact the local office at (989) 839-1144.

Sincerely,

Grant Sutton, Licensing Consultant  
Office of Children and Adult Licensing  
Unit 13, 7th Floor  
350 Ottawa, N.W.  
Grand Rapids, MI 49503  
(616) 356-0117

enclosure

**MICHIGAN FAMILY INDEPENDENCE AGENCY  
OFFICE OF CHILDREN AND ADULT LICENSING  
LICENSING STUDY REPORT**

**I. IDENTIFYING INFORMATION**

**License #:** AS640270127

**Applicant Name:** King Jeffrey and King Julie

**Applicant Address:** 7212 S. Oceana Drive  
Rothbury, MI 49452

**Applicant Telephone #:** (231) 894-3577

**Administrator/Licensee Designee:** Julie King, Administrator

**Name of Facility:** King Home

**Facility Address:** 7212 S. Oceana Drive  
Rothbury, MI 49452

**Facility Telephone #:** (231) 894-3577

**Application Date:** 08/30/2004

**Capacity:** 6

**Program Type:** AGED  
MENTALLY ILL  
DEVELOPMENTALLY DISABLED

## II. METHODOLOGY

08/30/2004	Enrollment
02/20/2004	Environmental Health Inspection requested {Requested for previous application}
03/02/2004	Environmental Health Inspection – A {Completed for previous application}
09/22/2004	File Transferred To Field Office (G.R.)
09/22/2004	Contact - Document Sent E-Mailed G. Sutton has been enrolled and that file will be transferred tomorrow.
10/06/2004	Inspection Completed On-site
10/06/2004	Inspection Completed-BFS Sub. Compliance
10/06/2004	Corrective Action Plan Received
10/06/2004	Corrective Action Plan Approved
10/28/2004	Inspection Completed-BFS Full Compliance

## III. DESCRIPTION OF FINDINGS & CONCLUSIONS

### A. Physical Description of Facility

The facility is a ranch-style home with a finished, walk-out basement located at the city limits of the Village of Rothbury. The main floor consists of the living quarters for the licensees and their family. The main floor has a living room, kitchen, dining room, family room, 2 full baths, 3 bedrooms, and a laundry room. The lower level has a living room, dining room, 2 full baths, 4 bedrooms with space to accommodate two people in each, a storage area, smoking room, the licensees' office, and the furnace room. The facility is set well off the road, with a driveway winding through woods. Although rural in effect, the facility is within walking distance of the Village of Rothbury.

The living space for residents meets the rules and requirements for an Adult Foster Care Small Group Home. The specific dimensions of the resident bedrooms downstairs are as follows; #1 = 14'x14', #2 = 11'x16', #3 = 12'x16', and #4 = 12'x15'.

### B. Program Description

The licensees will accept referrals of adults over the age of 18 up to older adults with a mental illness and/or a developmental disability or simply with issues related to the

