



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

MARLON I. BROWN, DPA  
DIRECTOR

June 11, 2025

Shannon East  
Madison American Lakeshore TRS, LLC  
Suite 1600  
One Towne Square  
Southfield, MI 48076

RE: License #: AH500409733  
**American House Lakeshore**  
**28801 Jefferson Ave**  
**St Clair Shores, MI 48081**

Dear Licensee:

Attached is the Renewal Licensing Study Report for the facility referenced above. The violations cited in the report require the submission of a written corrective action plan. The corrective action plan is due 15 days from the date of this letter and must include the following:

- How compliance with each rule will be achieved.
- Who is directly responsible for implementing the corrective action for each violation.
- Specific dates for each violation as to when the correction will be completed or implemented.
- How continuing compliance will be maintained once compliance is achieved.
- The signature of the licensee or licensee designee or home for the aged authorized representative and a date.

Please review the enclosed documentation for accuracy and contact me with any questions. In the event that I am not available and you need to speak to someone immediately, please feel free to contact the local office at (517) 335-5985.

Sincerely,

Jennifer Heim, Licensing Staff  
Bureau of Community and Health Systems  
611 W. Ottawa Street  
Lansing, MI 48909  
(313) 410-3226  
enclosure

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
RENEWAL INSPECTION REPORT**

**I. IDENTIFYING INFORMATION**

|   |  |
|---|--|
| <b>License #:</b>                                   | AH500409733  |
| <b>Licensee Name:</b>                               | Madison American Lakeshore TRS, LLC                    |
| <b>Licensee Address:</b>                            | Suite 1600<br>One Towne Square<br>Southfield, MI 48076 |
| <b>Licensee Telephone #:</b>                        | (248) 203-1800   |
| <b>Authorized Representative/<br/>Administrator</b> | Shannon East   |
| <b>Name of Facility:</b>                            | American House Lakeshore                               |
| <b>Facility Address:</b>                            | 28801 Jefferson Ave<br>St Clair Shores, MI 48081       |
| <b>Facility Telephone #:</b>                        | (586) 218-6228   |
| <b>Original Issuance Date:</b>                      | 11/19/2021   |
| <b>Capacity:</b>                                    | 27   |
| <b>Program Type:</b>                                | ALZHEIMERS<br>AGED                                     |

## II. METHODS OF INSPECTION

Date of On-site Inspection(s): 05/15/2025

Date of Bureau of Fire Services Inspection if applicable: 04/14/2025

Inspection Type:  Interview and Observation  Worksheet  
 Combination

Date of Exit Conference: 05/15/2025

No. of staff interviewed and/or observed 4  
No. of residents interviewed and/or observed 18  
No. of others interviewed 0 Role

- Medication pass / simulated pass observed? Yes  No  If no, explain.
- Medication(s) and medication records(s) reviewed? Yes  No  If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes  No  If no, explain. The facility does not hold resident funds in trust.
- Meal preparation / service observed? Yes  No  If no, explain.
- Fire drills reviewed? Yes  No  If no, explain.  
The Bureau of Fire Service reviews fire drills, however facility disaster planning procedures were reviewed.
- Water temperatures checked? Yes  No  If no, explain.
- Incident report follow-up? Yes  IR date/s: N/A
- Corrective action plan compliance verified? Yes  CAP date/s and rule/s: 2024A0784079 325.1931(2)
- Number of excluded employees followed up? 1 N/A

### III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was found to be in non-compliance with the following administrative rules regulating home for the aged facilities.

**R 325.1976                      Kitchen and dietary.**

**(13) A multi-use utensil used in food storage, preparation, transport, or serving shall be thoroughly cleaned and sanitized after each use and shall be handled and stored in a manner which will protect it from contamination.**

Multi-use items such as mixer and coffee pot observed soiled. Facility corrected cleanliness of these items while onsite.

**R 325.1976                      Kitchen and dietary.**

**(5) The kitchen and dietary area, as well as all food being stored, prepared, served, or transported, shall be protected against potential contamination from dust, flies, insects, vermin, overhead sewer lines, and other sources.**

Perishable food items were not being stored in a manner that is not safe for human consumption. Multiple ice cream containers left open with container lids off and not dated.

**R 325.1976                      Kitchen and dietary.**

**(6) Food and drink used in the home shall be clean and wholesome and shall be manufactured, handled, stored, prepared, transported, and served so as to be safe for human consumption.**

Multiple items noted in the walker in freezer and refrigerator not dated.

### IV. RECOMMENDATION

Contingent upon receipt of an acceptable corrective action plan, renewal of the license is recommended.



06/11/2025

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Jennifer Heim, Health Care Surveyor                      Date  
Long-Term-Care State Licensing Section