



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

MARLON I. BROWN, DPA  
DIRECTOR

September 22, 2025

Stephen Forkpah  
Kingdom Rest Center, LLC  
7174 Martin Avenue SE  
Grand Rapids, MI 49548

RE: License #: AM410418653  
**Kingdom Rest Center, LLC**  
**7174 Martin Avenue SE**  
**Grand Rapids, MI 49548**

Dear Stephen Forkpah:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0100.

Sincerely,

A handwritten signature in cursive script that reads "Cassandra Duursma".

Cassandra Duursma, Licensing Consultant  
Bureau of Community and Health Systems  
350 Ottawa, N.W., Unit 13  
Grand Rapids, MI 49503  
(269) 615-5050

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
BUREAU OF COMMUNITY AND HEALTH SYSTEMS  
RENEWAL INSPECTION REPORT**

**I. IDENTIFYING INFORMATION**

**License #:** AM410418653

**Licensee Name:** Kingdom Rest Center, LLC

**Licensee Address:** 7174 Martin Avenue SE  
Grand Rapids, MI 49548

**Licensee Telephone #:** (616) 323-4379

**Licensee Designee:** Stephen Forkpah

**Administrator:** Stephen Forkpah

**Name of Facility:** Kingdom Rest Center, LLC

**Facility Address:** 7174 Martin Avenue SE  
Grand Rapids, MI 49548

**Facility Telephone #:** (616) 323-4379

**Original Issuance Date:** 04/18/2025

**Capacity:** 10

**Program Type:** PHYSICALLY HANDICAPPED  
DEVELOPMENTALLY DISABLED  
MENTALLY ILL  
AGED  
TRAUMATICALLY BRAIN INJURED  
ALZHEIMERS

## II. METHODS OF INSPECTION

Date of On-site Inspection(s): 9/19/25

Date of Bureau of Fire Services Inspection if applicable: 11/22/24

Date of Health Authority Inspection if applicable: N/A

No. of staff interviewed and/or observed 1  
No. of residents interviewed and/or observed 1  
No. of others interviewed 1 Role: Licensee Designee

- Medication pass / simulated pass observed? Yes  No  If no, explain.
- Medication(s) and medication record(s) reviewed? Yes  No  If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes  No  If no, explain.
- Meal preparation / service observed? Yes  No  If no, explain.  
Inspection began after mealtime, kitchen inspected.
- Fire drills reviewed? Yes  No  If no, explain.
- Fire safety equipment and practices observed? Yes  No  If no, explain.
- E-scores reviewed? (Special Certification Only) Yes  No  N/A   
If no, explain.
- Water temperatures checked? Yes  No  If no, explain.
- Incident report follow-up? Yes  No  If no, explain.
- Corrective action plan compliance verified? Yes  CAP date/s and rule/s:  
6/6/25- as209(1)(d) as301(2)(a) as316(1)(f) N/A
- Number of excluded employees followed-up? N/A
- Variances? Yes  (please explain) No  N/A

### III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

On 9/19/2025, I completed an exit conference with Mr. Forkpah who did not dispute my findings or recommendations. Consultation was provided regarding annual forms, reference check forms, hours for fire drills, maintaining an appropriate staff schedule, and proper trashcan enclosure.

### IV. RECOMMENDATION

I recommend issuance of a 2-year regular license to this AFC adult medium group home (capacity 7-12).

*Cassandra Duursma*

9/22/25

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Cassandra Duursma  
Licensing Consultant

Date