

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

July 23, 2025

Thurman Taylor PO Box 888247 Grand Rapids, MI 49588

RE: License #: AS410397587

**Old Town AFC** 

1620 Old Town Rd. SE Grand Rapids, MI 49508

Dear Mr. Taylor:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification are renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0100.

Sincerely,

Anthony Mullins, Licensing Consultant Bureau of Community and Health Systems Unit 13, 7th Floor 350 Ottawa, N.W.

Grand Rapids, MI 49503

nthony Mullin

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AS410397587

Licensee Name: Thurman Taylor

Licensee Address: PO Box 888247

Grand Rapids, MI 49588

**Licensee Telephone #:** (616) 247-1412

Licensee/Licensee Designee: N/A

**Administrator:** Thurman Taylor

Name of Facility: Old Town AFC

Facility Address: 1620 Old Town Rd. SE

Grand Rapids, MI 49508

**Facility Telephone #:** (616) 291-6703

Original Issuance Date: 01/25/2019

Capacity: 6

Program Type: DEVELOPMENTALLY DISABLED

**MENTALLY ILL** 

**AGED** 

**ALZHEIMERS** 

### **II. METHODS OF INSPECTION**

Date of On-site Inspection(s):	07	/22/2025	
Date of Bureau of Fire Services In	spection if applical	ole: N/A	
Date of Health Authority Inspectio	n if applicable:	N/A	
No. of staff interviewed and/or obs No. of residents interviewed and/o No. of others interviewed 1		2 5	
Medication pass / simulated p	pass observed? Ye	es 🛛 No 🗌	If no, explain.
Medication(s) and medication	record(s) reviewe	d? Yes⊠ N	lo ☐ If no, explain.
<ul> <li>Resident funds and associated Yes ☐ No ☐ If no, explain.</li> <li>Meal preparation / service obstantial</li> </ul>	The facility does n	ot keep fund:	s on file for residents
Fire drills reviewed? Yes ⊠	No 🗌 If no, expla	in.	
Fire safety equipment and pra	actices observed?	Yes 🛛 No [	☐ If no, explain.
<ul> <li>E-scores reviewed? (Special If no, explain.</li> <li>Water temperatures checked</li> </ul>	,		_
<ul> <li>Incident report follow-up? Ye N/A</li> </ul>	s □ No ⊠ If no,	explain.	
Corrective action plan compliant     N/A   ✓	ance verified? Yes	CAP da	te/s and rule/s:
Number of excluded employe	es followed-up?	N/A ⊠	
Variances? Yes ☐ (please e	explain) No 🗌 N/A	$\bowtie$	

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

An onsite exit conference was completed with Alana Taylor on behalf of her father/licensee designee, Thurman Taylor and she did not have any questions regarding the findings.

#### IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult small group home (capacity 1-6).

Anthony Mullins
Licensing Consultant

O7/23/2025