

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

June 30, 2025

Sharie Cameron 14299 Weir Rd Clio, MI 48420

| RE: License #: | AM250074205 |
|----------------|-----------------|
| | Cameron AFC 2 |
| | 14294 N Saginaw |
| | Clio, MI 48420 |

Dear Ms. Cameron:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Martin Gonzales, Licensing Consultant Bureau of Community and Health Systems

611 W. Ottawa Street

P.O. Box 30664

Mark Courses

Lansing, MI 48909

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

| License #: | AM250074205 | | | |
|-----------------------------|--------------------------|--|--|--|
| | | | | |
| Licensee Name: | Sharie Cameron | | | |
| Linean Address | 44000 M/- in D.I | | | |
| Licensee Address: | 14299 Weir Rd | | | |
| | Clio, MI 48420 | | | |
| Licensee Telephone #: | (810) 687-7957 | | | |
| Licence receptions #: | (010) 001 1001 | | | |
| Licensee/Licensee Designee: | Sharie Cameron | | | |
| | | | | |
| Administrator: | Sharie Cameron | | | |
| N 65 W | 1500 | | | |
| Name of Facility: | Cameron AFC 2 | | | |
| Facility Address: | 14294 N Saginaw | | | |
| i acinty Address. | Clio, MI 48420 | | | |
| | 0.05, | | | |
| Facility Telephone #: | (810) 686-7045 | | | |
| | | | | |
| Original Issuance Date: | 01/16/1997 | | | |
| | 10 | | | |
| Capacity: | 12 | | | |
| Program Type: | DEVELOPMENTALLY DISABLED | | | |
| i rogiam rype. | MENTALLY ILL | | | |
| | AGED | | | |
| | | | | |
| Certified Programs: | DEVELOPMENTALLY DISABLED | | | |
| | MENTALLY ILL | | | |

II. METHODS OF INSPECTION

| Date | e of On-site Inspection(s): | 06/16/20 |)25 | |
|------|--|-----------|---------------------------|--|
| Date | e of Bureau of Fire Services Inspection if app | licable: | 04/09/2025 | |
| Date | e of Health Authority Inspection if applicable: | 03/12/20 | 25 | |
| No. | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role: | | 2 11 | |
| • | Medication pass / simulated pass observed? | ? Yes⊠ | No ☐ If no, explain. | |
| • | Medication(s) and medication record(s) review | ewed? Ye | es 🗵 No 🗌 If no, explain. | |
| • | Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain. | | | |
| • | Fire drills reviewed? Yes ⊠ No ☐ If no, e | xplain. | | |
| • | Fire safety equipment and practices observe | ed? Yes [| ⊠ No lf no, explain. | |
| • | E-scores reviewed? (Special Certification Only) Yes ⊠ No ☐ N/A ☐ If no, explain. Water temperatures checked? Yes ⊠ No ☐ If no, explain. | | | |
| • | Incident report follow-up? Yes ⊠ No ☐ If | no, expla | in. | |
| • | Corrective action plan compliance verified? N/A ⊠ Number of excluded employees followed-up | | | |
| • | Variances? Yes ☐ (please explain) No ☐ | N/A 🖂 | | |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license and special certification to this AFC adult medium group home (capacity 7-12).

Mark Courses

06/30/2025

| Martin Gonzales | Date |
|----------------------|------|
| Licensing Consultant | |