

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

May 7, 2025

11650 Riley St. Holland, MI 49424

> RE: License #: AF700285603 Riley Care 11650 Riley St. Holland, MI 49424

Dear Shyamal Dhar and Marshia Dhar:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license will be issued within 30 days of its expiration so long as there are no open investigations at that time. Your license is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (616) 356-0100.

Sincerely,

Caspandra Dunsoma, LLMSW

Cassandra Duursma, Licensing Consultant Bureau of Community and Health Systems 350 Ottawa, N.W., Unit 13 Grand Rapids, MI 49503 (269) 615-5050

### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

# I. IDENTIFYING INFORMATION

License #:	AF700285603
Licensee Name:	Shyamal Dhar and Marshia Dhar
Licensee Address:	11650 Riley St. Holland, MI 49424
Licensee Telephone #:	(616) 796-0468
Licensee Designee:	N/A
Administrator:	N/A
Name of Facility:	Riley Care
Facility Address:	11650 Riley St. Holland, MI 49424
Facility Telephone #:	(616) 994-0445
Original Issuance Date:	12/12/2006
Capacity:	6
Program Type:	DEVELOPMENTALLY DISABLED AGED

## **II. METHODS OF INSPECTION**

Date of On-site Inspection(s): 4/30/25

Date of Bureau of Fire Services Inspection if applicable: N/A

Date of Health Authority Inspection if applicable: N/A

No. of staff interviewed and/or observedN/ANo. of residents interviewed and/or observed0No. of others interviewed2Role:Licensees

- Medication pass / simulated pass observed? Yes  $\boxtimes$  No  $\square$  If no, explain.
- Medication(s) and medication record(s) reviewed? Yes 🛛 No 🗌 If no, explain.
- Resident funds and associated documents reviewed for at least one resident? Yes ⊠ No □ If no, explain.
- Meal preparation / service observed? Yes 🛛 No 🗌 If no, explain.
- Fire drills reviewed? Yes 🛛 No 🗌 If no, explain.
- Fire safety equipment and practices observed? Yes  $\boxtimes$  No  $\square$  If no, explain.
- E-scores reviewed? (Special Certification Only) Yes No N/A If no, explain.
- Water temperatures checked? Yes 🛛 No 🗌 If no, explain.
- Incident report follow-up? Yes 🛛 No 🗌 If no, explain.
- Corrective action plan compliance verified? Yes □ CAP date/s and rule/s: N/A ⊠
- Number of excluded employees followed-up?
  N/A
- Variances? Yes 🗌 (please explain) No 🗌 N/A 🖂

## **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

On 4/30/25, I completed an exit conference with Mr. Dhar and Ms. Dhar who did not dispute my findings or recommendations.

### **IV. RECOMMENDATION**

I recommend issuance of a regular license to this AFC adult family home (capacity 1-6).

Cassandra Dunsomo

5/7/25

Cassandra Duursma Licensing Consultant Date