

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

April 17, 2025

Timothy Bertram 1330 Kenneth St Burton, MI 48529

RE: License #: | AM250237981

Mid-Michigan Specialized Residential, LLC

1330 Kenneth Street Burton, MI 48529

Dear Timothy Bertram:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license and special certification will be renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available, and you need to speak to someone immediately, you may contact the local office at (517) 643-7960.

Sincerely,

Susan Hutchinson, Licensing Consultant Bureau of Community and Health Systems

Jusan Gutchinson

611 W. Ottawa Street

P.O. Box 30664

Lansing, MI 48909 (989) 293-5222

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #:	AM250237981
Licensee Name:	Timothy Bertram
Licensee Address:	1330 Kenneth St
Licensee Address:	Burton, MI 48529
	Button, Wii 40329
Licensee Telephone #:	(810) 348-5923
•	
Licensee/Licensee Designee:	Timothy Bertram
A dustinistants as	Time of the C. D. outrooms
Administrator:	Timothy Bertram
Name of Facility:	Mid-Michigan Specialized Residential, LLC
ramo or ruemey.	Wild Wildingari Opedianzea Residential, 220
Facility Address:	1330 Kenneth Street
	Burton, MI 48529
	(0.10) 711 0500
Facility Telephone #:	(810) 744-2506
Original Issuance Date:	12/18/2001
Original localines Bate.	12/10/2001
Capacity:	12
Program Type:	DEVELOPMENTALLY DISABLED
	MENTALLY ILL AGED
	TRAUMATICALLY BRAIN INJURED
	TO COMPATION LET DIV WATER TOOKED
Certified Programs:	DEVELOPMENTALLY DISABLED
	MENTALLY ILL

II. METHODS OF INSPECTION

Date	e of On-site Inspection(s):	04/16/2	2025		
Date	e of Bureau of Fire Services Inspection if appl	icable:	12/19/2024		
Date	e of Health Authority Inspection if applicable:		04/16/2025		
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 0 Role: N/A		2 6		
•	Medication pass / simulated pass observed?	Yes 🗵	〗No □ If no, explain.		
•	Medication(s) and medication record(s) revie	wed? \	∕es ⊠ No ⊡ If no, explain.		
•	Yes ☑ No ☐ If no, explain. Meal preparation / service observed? Yes ☐ No ☑ If no, explain. My inspection did not take place during a mealtime.				
•	Fire safety equipment and practices observe	d? Yes	No □ If no, explain.		
	E-scores reviewed? (Special Certification Only) Yes ⊠ No ☐ N/A ☐ If no, explain. Water temperatures checked? Yes ⊠ No ☐ If no, explain.				
•	Incident report follow-up? Yes ⊠ No ☐ If	no, expl	ain.		
	Corrective action plan compliance verified? N/A ⊠ Number of excluded employees followed-up?				
•	Variances? Yes ☐ (please explain) No ☐	N/A 🔀			

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a 2-year regular adult foster care license.

Dusan Hutchinson	April 16, 2025
Susan Hutchinson Licensing Consultant	Date