

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

April 25, 2025

Michael Myers 610 W. Unadilla Pinckney, MI 48169

> RE: License #: AF470088676 Hearthside Afc 610 Unadilla Pinckney, MI 48169

Dear Mr. Myers:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 335-5985.

Sincerely,

Julie Ellers

Julie Elkins, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664 Lansing, MI 48909

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#### MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

### I. IDENTIFYING INFORMATION

License #:	AF470088676
Licensee Name:	Michael Myers
Licensee Address:	610 W. Unadilla Pinckney, MI 48169
Licensee Telephone #:	(517) 404-1210
Name of Facility:	Hearthside Afc
Facility Address:	610 Unadilla Pinckney, MI 48169
Facility Telephone #:	(517) 404-1210
Original Issuance Date:	01/07/2000
Capacity:	6
Program Type:	DEVELOPMENTALLY DISABLED MENTALLY ILL

# **II. METHODS OF INSPECTION**

Date	e of On-site Inspections:		04/18/2025	
Date	e of Bureau of Fire Services Inspection if applicable:		N/A	
Date	e of Health Authority Inspection if applicable:		12/12/2024	
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: licensee	1 6		
•	Medication pass / simulated pass observed? Yes $\boxtimes$	No 🗌	lf no, explain.	
•	Medication(s) and medication record(s) reviewed? Ye	es 🖂 N	lo 🗌 If no, explain.	
•	<ul> <li>Resident funds and associated documents reviewed for at least one resident? Yes No I If no, explain.</li> <li>Meal preparation / service observed? Yes No X If no, explain. inspection was not durning mealtime.</li> <li>Fire drills reviewed? Yes No I If no, explain.</li> </ul>			
•	Fire safety equipment and practices observed? Yes	🛛 No [	If no, explain.	
•	E-scores reviewed? (Special Certification Only) Yes 🗌 No 🗌 N/A 🔀 If no, explain. Water temperatures checked? Yes 🔀 No 🗌 If no, explain.			
•	Incident report follow-up? Yes 🛛 No 🗌 If no, explai	in.		
•	Corrective action plan compliance verified? Yes $\boxtimes$ C 405 (3), 407 (2) and 426 (1) N/A $\square$ Number of excluded employees followed-up?	CAP dat N/A 🖂	e/s and rule/s:	

• Variances? Yes 🗌 (please explain) No 🖂 N/A 🗌

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

The facility is in compliance with all applicable rules and statutes.

## **IV. RECOMMENDATION**

I recommend issuance of a 2-year regular adult foster care license.

Julie Ellers

04/25/2025

Julie Elkins Licensing Consultant Date