

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA DIRECTOR

April 10, 2025

Ira Combs, Jr. Christ Centered Homes, Inc. 327 West Monroe Street Jackson, MI 49202

RE: License #: AS460069264

Marvin Drive Home 3376 Marvin Drive Adrian, MI 49221

Dear Ira Combs Jr.

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your Adult Foster Care small group home license is renewed. The regular license is valid only at your present address and is nontransferable.

Please contact me with any questions. If I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Dwight Forde, Licensing Consultant

Bureau of Community and Health Systems

Unit 13, 7th Floor 350 Ottawa, N.W.

Grand Rapids, MI 49503

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MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

I. IDENTIFYING INFORMATION

License #: AS460069264

Licensee Name: Christ Centered Homes, Inc.

Licensee Address: 327 West Monroe Street

Jackson, MI 49202

Licensee Telephone #: (517) 499-6404

Licensee/Licensee Designee: Ira Combs Jr.

Administrator: Ira Combs Jr.

Name of Facility: Marvin Drive Home

Facility Address: 3376 Marvin Drive

Adrian, MI 49221

Facility Telephone #: (517) 499-6404

Original Issuance Date: 05/13/1996

Capacity: 6

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

II. METHODS OF INSPECTION

| Date | e of On-site Inspection(s): 04/07/2025 |
|------|--|
| Date | e of Bureau of Fire Services Inspection if applicable: N/A |
| Date | e of Environmental/Health Inspection if applicable: 01/08/2025 A-Rating |
| No. | of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed O Role: |
| • | Medication pass / simulated pass observed? Yes \boxtimes No \square If no, explain. |
| • | Medication(s) and medication record(s) reviewed? Yes \boxtimes No \square If no, explain |
| • | Resident funds and associated documents reviewed for at least one resident? Yes \boxtimes No \square If no, explain. Meal preparation / service observed? Yes \boxtimes No \square If no, explain. |
| • | Fire drills reviewed? Yes ⊠ No □ If no, explain. |
| • | Fire safety equipment and practices observed? Yes \boxtimes No \square If no, explain. |
| • | E-scores reviewed? (Special Certification Only) Yes \(\subseteq \text{No} \subseteq \text{N/A} \subseteq \text{If no, explain.} \) Water temperatures checked? Yes \(\subseteq \text{No} \subseteq \text{If no, explain.} \) |
| • | Incident report follow-up? Yes ☐ No ☒ If no, explain. |
| • | Corrective action plan compliance verified? Yes ☐ CAP date/s and rule/s: N/A ☒ Number of excluded employees followed-up? N/A ☒ |
| • | Variances? Yes ☐ (please explain) No ☐ N/A ☒ |

III. DESCRIPTION OF FINDINGS & CONCLUSIONS

This facility was determined to be in substantial compliance with rules and requirements.

IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult small group home (capacity 1-6).

4/10/25

Dwight Forde

Licensing Consultant

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Date